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Doc#: 1200510010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2012 09:34 AM Pg: 1 of 2

This form was prepared by: DuPage National Bank, 101 Main Street, West Chicago, IL 60185

## ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 Main Street, West Chicago, IL 60185 does hereby grant, sell, assign, transfer and convey, unto the Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, (herein "Assignee"), whose address is 3900 Wisconsin Ayanu, N.W., Washington, D.C. 20016, a certain Mortgage dated SEPTEMBER 30, 2004 made and executed by STEPHEN W. ARMSTRONG and JANICE H. ARMSTRONG, HUSBAND AND WIFE, in favor of DuPage National Pank, upon the following described property situated in Cook County, State of Illinois:

Lot 9 in Block 6 in Pitner's Addition to Evanston, in Cook County, Illinois in the Northeast 1/4 of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 

Parcel ID Number: 10-24-218-011-0000

Property Address: 1029 Ashland, Evanston, Illinois 60202

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Such Mortgage having been given to secure payment of Three Hundred Twenty-Six Thousand Dollars and 00/100(\$326,000.00) which Mortgage is Recorded in the Recorder's Office of Cook County, State of Illinois, as document number together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the come unto Assigned it.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the first party has executed this instrument by its duly authorized Officers, and has caused at Corporate Seal to be hereto affixed, this 30th day of September, 2004.

DUPAGE NATIONAL BANK

750 Price

President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF DUPAGE

)SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named President and the above named Assistant Secretary of DuPage National Bank are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DuPage National Bank, and as their own free and voluntary act as such President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporation seal of said corporation.

Given under my hand and Notarial Seal this 30th day of September, 2004.

Notary Public ( Lance

"OFFICIAL SEAL"
Louise M. Alfaro
Notary Public, State of Illinois
My Commission Expires Feb. 21, 2007

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