

UNOFFICIAL COPY



Doc#: 1200512037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2012 09:14 AM Pg: 1 of 2

110297322022

PREPARED BY:

Codilis & Associates, P.C.
Tammy A. Geiss, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:

Carmit Lavi
1822 Berkeley Rd
Highland Park IL 60035

MAIL RECORDED DEED TO:

Helen Barcham
1555 Sherman Avenue #107
Evanston, IL 60201-

SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association, of PO Box 650043 Dallas, TX 75265-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Carmit Lavi a married woman, of 1822 Berkeley Rd Highland Park, IL 60035-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 1711-3S IN THE ESTES PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 10 FEET OF LOT 2, ALL OF LOT 3 AND THE EAST 20 FEET OF LOT 4 IN BLOCK 17 IN ROGERS PARK, SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NO. 0714315064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-31-207-033-1012
PROPERTY ADDRESS: 1711 W. Estes Avenue, Unit 3S, Chicago, IL 60626

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER 12/22/2011

	COOK	\$13.00
	ILLINOIS:	\$26.00
	TOTAL:	\$39.00

11-31-207-033-1012 | 20111101603369 | 6RUD7H

REAL ESTATE TRANSFER 12/22/2011

	CHICAGO:	\$195.00
	CTA:	\$78.00
	TOTAL:	\$273.00

11-31-207-033-1012 | 20111101603369 | CA AESK

Lawrence's Title Guaranty Fund, Inc.
149... Rd., STU 2400
Research Department

S Y
P 2
S N
SC N
INT Q

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Special Warranty Deed - Continued

Dated this 28 Day of NOV 20 11

Federal National Mortgage Association

By: [Signature] Attorney in Fact
Attorney in Fact

STATE OF IL)
) SS.
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal National Mortgage Association, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28 Day of NOV 20 11

[Signature]
Notary Public
My commission expires: 5/5/15

Exempt under the provisions of _____
Section 4, of the Real Estate Transfer Act _____ Date
Agent. _____



Property of Cook County Clerk's Office