

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NEW BUFFALO SAVINGS BANK
45 N WHITTAKER ST
NEW BUFFALO, MI 49117

01-11015251

Doc#: 1200516065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/05/2012 04:05 PM Pg: 1 of 3

	FALO, MI 491	17				
01-1101525	51					
	Q _e					
1a. INITIAL FINANCING ST	ATEM ANT FILE #			THE ABOVE SPA	CE IS FOR FILING OFF	CE USE ONLY
DOC #070235506	0 (RECURDE		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. CONTINUATION:	Effectiveness of the	nancing Statement identified above	e is terminated with respect to sec	curity interest(s) of the S	Secured Party authorizing this	Termination Statement.
continued for the add	Errectiveness of the fitional period provide	Financing Statement identified a by applicable law.	bove with respect to security inte	rest(s) of the Secured	Party authorizing this Contin	uation Statement is
4. ASSIGNMENT (full	l or partial): Give na	me of assir ree in item 7a or 7b an	address of assignment in item 7			
5. AMENDMENT (PART	Y INFORMATION): This Amend nent affects [1]				
Also check one of the folio	owing three boxes <u>an</u>	d provide appropriaty information is	n items 6 and/or 7.	record. Check only on	e of these two boxes.	
CHANGE name and/or in regards to changing	raddress: Please refer the name/address of a	to the detailed instruct.		ord name	ADD name: Complete ite	n 7a or 7h and also item 7c
6. CURRENT RECORD IN	NFORMATION:	pasty.	to be deleted in item 6a d	DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (fappficable).		
6a. ORGANIZATION'S	NAME					
OR C. INCOMES INC.						
OB. INDIVIDUAL'S LAS	OB. INDIVIDUAL'S LAST NAME				MIDDLE NAME	SUFFIX
SAMMANN			LINDSA		Т	
7. CHANGED (NEW) OR A		ION;	Q _b	*		
7a. ORGANIZATION'S	NAME		7)x.			
OR 7b. INDIVIDUAL'S LAST	T NIA NAC		`(/			•
TO INDIVIDUALS CAST	INAME		FIRST NAME		MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	 			C /	,	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			CITY	(6)	STATE POSTAL CODE	COUNTRY
7d. SEEINSTRUCTIONS	ADD'L INFO RE	7e. TYPE OF ORGANIZATION	74 (410)00000000			
	ORGANIZATION DEBTOR	10. THE OF ORGANIZATION	7f. JURISDICTION OF ORGA	MIZATION	7g. ORGANIZATIONAL ID#	, if any
B. AMENDMENT (COLLA)' chack only one have			0.	NONE
Describe collateral del	leted or added,	or give entire restated collate	ral description, or describe colla	teral assigned.	Office	S y P 3
						S_/_ M_/_
						SCx
		*				
•		N _i				
						AUT //
NAME OF SECURED	PARTY OF RECO	RD AUTHORIZING THIS AME if this is a Termination authorized	ENDMENT (name of assignor, if	this is on Assissment	Arabita Na	11 0 9779
		if this is a Termination authorized	by a Debtor, check here and	enter name of DEBTC	म mis is an Amendment auti R authorizing this Amendme	orized by a Debtor which
9a. ORGANIZATION'S NA			<u> </u>			
R 96. INDIVIDUAL'S LAST	SAVINGS BAN	lK			· ·	•
DO INDIVIDUAL'S LAST N	NAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME	Ň	MIDDLE NAME	SUFFIX
OPTIONAL EL TO OTO						
OPTIONAL FILER REFEREI	NCE DATA	· · · · · · · · · · · · · · · · · · ·				

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UC	C FINANCING STATE	MENT AMENDME	NT ADDENDUM
FOL	LOW INSTRUCTIONS (front and ba	ck) CAREFULLY	
11,	INITIAL FINANCING STATEMENT	FILE # (same as item 1a on Amen	dment form)
DO	OC #0702355060 (RECORD)	ED 01/23/2007)	
12.	NAME OF PARTY AUTHORIZING 12a, ORGANIZATION'S NAME	THIS AMENDMENT (same as it	em 9 on Amendment form)
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
_	SAMMANN	LINDSAY	Т

13. Use this space for additional information

RIPTION

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SEE ATTACHED LEGAL DESCRIPTION

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EXHIBIT A

File No.: 6003359

Property Address: 880 LAKE SHORE DRIVE #14E, CHICAGO, IL, 60611

THE ESTATE OP INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD LSTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT (S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: *, AS LESSOR, AND * AS LESSEE, DATED *, WHICH LEASE WAS RECORDED * AS DOCUMENT *, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TIRM OF YEARS BEGINNING * AND ENDING *: APARTMENT 14E LOCATED IN THE BUILDING COMMONLY KNOWN AS 860-880 NORTH LAKE SHORE DRIVE, WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1 (A): LOT "A" IN THE SUBDIVISION OF LOTS 4. TO 47 OF LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH FRACTION A 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 1(B):

THE EAST 33 FEET OF LOT 42 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 1 (EXCEPT THAT PART LYING WEST OF A LINE 12 FFFT EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF LOT 1 AND SAID MOST WESTERLY, EXTENDED) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION PART OF BLOCK 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS. EQUITABLE RIGHT FOR THE BENEFIT OF PARCELS 1 (A), 1 (B), AND 2 AFORESAID AS CREATED UNDER BUILDING RESTRICTIONS CONTAINED IN THE AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 17922 AND LASALLE NATIONAL BANK AS SUCCESSOR TRUSTEE UNDER TRUST ACREEMENT DATED APRIL 1, 1949, AND KNOWN AS TRUST NO. 7535, DATED OCTOBER 24, 1933, AND RECORDED OCTOBER 28, 1963, AS DOCUMENT NO. 18954413, PROVIDING THAT NO STRUCTUR SHALL BE ERECTED ON THE HEREINAFTER DESCRIBED PREMISES WHICH SHALL BE MORE THAN 24 FEET IN HEIGHT ABOUT PRESENT GRADE (FOR ALL PURPOSES UNDER SAID AGREEMENT RESENT GRADE BEING DEEMED TO MEAN THE GRADE 13 FEET 9 INCHES ABOVE THE CITY OF CHICAGO DATUM) AND THAT IF ANY STRUCTURE SHALL EXCEED A HEIGHT OF 8 FEET ABOVE PRESENT GRADE ON SAID PREMISES, SO MUCH OF SAID STRUCTURE AS EXCEEDS 8 FEET IN HEIGHT ABOVE PRESENT GRADE SHALL BE COMPLETELY ROOFED OVER AND THE ROOF SURFACE THEREOF SHALL NOT BE USED FOR ANY OTHER PURPOSE EXCEPT THAT LANDSCAPING OF SUCH ROOF SHALL BE PERMITTED.

PIN: 17-03-222-015, 17-03-222-018 and 17-03-222-020