UNOFFICIAL COPY

PREPARED BY:

Maria Marquez 6945 N Clark Street Chicago, IL 60626

WHEN RECORDED MAIL TO:

First Commercial Bank A Branch of North Community Bank 6945 N Clark Street Chicago, IL 60626



Doc#; 1200522029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/05/2012 10:27 AM Pg: 1 of 1

Loan No. 11613276 Kaplan

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

NORTH COMMUNITY BANK, SUCCESOR BY MERGER WITH THE FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Barry J. Kaplan, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of August, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0625808125, and a certain Assignment of Rents dated the 16th day of August A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0625808126, to the premises therein described, as follows, to-wit:

UNIT 2310 IN 2650 NORTH LAKEVIEW CONOCMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCIES OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK 'A' OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NOR 54, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILILNOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25131915 10 GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, JULY INOIS

P.I.N. #: 14-28-318-077-1209

Common Address: 2650 N. Lakeview Ave., Unit 2310, Chicago, Illinois 6061

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its, and attested by its this 3rd day of January, A.D., 2012.

ATTES

Gerald Roman. Vice President

By:

William Chioros

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William Chioros, personally known to me to be the Senior Vice President of North Community Bank, a corporation, and Gerald Roman, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of January, A.D. 2012.

******* "OFFICIAL SEAL" SYLVIA S. SOLVER Notary Public, State of Illinois My Commission Expires May 21, 2012