UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1200529044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2012 02:30 PM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:99211174 'S "AMATO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS C tizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a ce tain mortgage, made and executed by GREAT BANC TRUST COMPANY, SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF CHICAGO HTS, AS TRUSTEE UTA DATED 7/23/82 AND KNOWN AS TRUST # 5414 AND NOT PERSONALLY, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/19/2002 Recorded: 05/23/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020586063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-301-043 / Property Address: 2710 S UNION, CHICAGO, IL 60616 /

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executer, the foregoing instrument.

3 n n mf

1200529044 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. On December 21st, 2011 Nationa/

Adam Roy, Assistant fesident

STATE OF Rhode Island

On December 21st, 2011 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rue to at he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individua (s) made such appearance before the undersigned in the city/town of WARWICK.

(This area for notarial seal)

DEBORAH L. DAS
Notary Expires: 05/31/2013

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. CITIZENS DRWE PAIN 215, RIVE RIVERSIDE, RI 02915 (888) 708-3411 County Clark's Office



CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H22007197 HE

LEGAL DESCRIPTION: D.

LOT 19 IN BLOCK C IN ALBERT CRANE'S SUBDIVISION OF BLOCKS "C" AND "D" OF WALTER WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD uSRIDIA.

COOK COUNTY CLORK'S OFFICE PRINCIPAL ASRIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-28-301-043

BORROWER'S NAME: AMATO

TEGURGAL 1/00 DGG ARF