



1200531006

Doc#: 1200531006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2012 10:27 AM Pg: 1 of 2

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SUMER DAMRATH - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021269120300409 PHONE#: (888) 679-6377

Customer#: 1 Service#: 175341RL1



Loan#: 6912030040

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIMOTHY L STULL AND LOPE STULL, HUSBAND AND WIFE**

Original Mortgagee: **HEWITT MORTGAGE SERVICES LLC**

Mortgage Dated: **MARCH 26, 2008** Recorded on: **APRIL 03, 2008** as Instrument No. **0809455023** in Book No. --- at Page No. ---

Property Address: **520 W BRIDGE VIEW CT, PALATINE IL 60067-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **02153040710000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 23, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
Liz Funk, Assistant Secretary

State of KENTUCKY

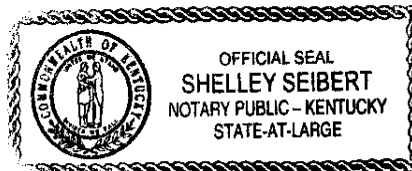
County of DAVISS

On this date of **DECEMBER 23, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the

**Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



Y  
2  
~  
~  
✓  
✓  
4/11

# UNOFFICIAL COPY

#6912030040- IL

EXHIBIT A

LOT 25 IN BRIDGEVIEW CREEK SUBDIVISION, A RESUBDIVISION OF LOTS 51, 52, 53, 54, 56, AND 57 IN ARTHUR T. MC INTOSH AND CO'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 LYING SOUTHWESTERLY OF SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALSO THAT PART OF LOT 1 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.