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SPECIAL WARRANTY DEED REO CASE No: C1115MS



Doc#: 1200533016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/05/2012 09:17 AM Pg: 1 of 3

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Malgorzata Sypien, single woman and not in civil union, ("Grantee").

For value received, Grantor hereby grants, remiscs, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of, State of Illinois, described as follows (the "Premises"):

1230 North Artesian Avenue, Chicago, IL 60622 PIN#16-01-228-028-0000

1000 M

Subject to: Taxes for year 2010 and subsequent years

See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

FIRST AMERICAN TITLE order # 32/8080

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December 08, 2011

Far	nnie Mae a/k/a Federal National	Mortgage Association
Rv	Michael Fisher, Fisher and Shar	piro, LLC
	Attorney in Fact	r ,
STATE OF Illinois)	
Cook) SS	
COUNTY OF Cook	,	
-/X		
I Metamoto Deir	ment, a Notary Public in a	nd for the County in the State
aforesaid do hereby certify	That Michael Freshe	, personally knowi
to me to be the same per	scal whose name is subscribed	i in the foregoing instrument
appeared before me this d	ay in person and acknowledge	ed that he/she signed the said
instrument for the uses and	purposes therein set forth. Giv	en under my nand and official
seal this December 08, 2011	7	
Meteorate +	Peiment	······
Notary Public	7	OFFICIAL SEAL > MALGORZATA REJMENT >
Notary Fubile	9/2-	NOTARY PUBLIC, STATE OF ILLINOIS
		MY COMMISSION EXPIRES 7-6-2015
Mail Recorded Deed and).
Future Tax Bills to:		
Malgorzata Sypien	and what I would	0/1
230 No. 1	200 West lawrence	T
Chicago	008 West Laurence Q IL 60630	0,
This document was prepared by:	2	U _x
Fisher and Shapiro, LLC		Cortico Office
200 N. LaSalle Street, Suite 2840		
Chicago, IL 60601		CA

REAL ESTATE TRANSFER		12/13/2011
64 A	CHICAGO:	\$900.00
(<u>1</u> - 1)	CTA:	\$360.00
	TOTAL:	\$1,260.00

REAL ESTATE TRAI	NSFER	12/13/2011
	соок	\$60.00
	ILLINOIS:	\$120.00
	TOTAL:	\$180.00
16-01-228-028-000	0 201112016010	47 7XGAVR

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LEGAL DESCRIPTION

LOT 11 IN BLOCK 7 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office