

# UNOFFICIAL COPY



Doc#: 1200533035 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2012 10:21 AM Pg: 1 of 3

FIRST AMERICAN TITLE  
ORDER NUMBER 2223264

## SPECIAL WARRANTY DEED

(Corporation to Individual)

-----This agreement made this \_\_\_ day of DECEMBER, 2011 between US BANK NATIONAL ASSOCIATION, ND, a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of Illinois, party of the first, and TOMASZ CYBULSKI, party of the second part, witnesseth, that the party of the first part, for and in consideration of the sum of Ten Dollars(\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said Corporation, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY all of the following described real estate, situated in the County of COOK, State of Illinois known and described as follows, to wit:

See attached legal description

Permanent Index Number(s): 28-26-402-008-0000



Property Address: 3321 S. Hickory Lane, Hazel Crest, IL 60429

SUBJECT TO: Covenants, conditions and restrictions of record so long as they do not interfere with Grantee's use and enjoyment of the property; Real estate taxes not yet due and payable at the time of closing (2) Covenants, conditions, restrictions and easements apparent or of record; (3) All applicable zoning and building ordinances; utility easements; party wall rights and agreements

Together with all singular and herditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the party of the first, either in law or equity, of, in and to the above described premises, with the herditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, His/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or maybe, in any manner encumbered or charged, except as herein recited.

IN WITNESS WHEREOF; said party of the first has caused its corporate seal to be hereto

REAL ESTATE TRANSFER	12/09/2011
 COOK	\$9.50
 ILLINOIS:	\$19.00
<b>TOTAL:</b>	<b>\$28.50</b>

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affixed, and has caused its name to be signed to these presents by its authorized representative.

By: Jill E. Roppe (SEAL)  
Jill E. Roppe/Real Estate Officer  
US BANK NATIONAL ASSOCIATION ND

STATE OF Minnesota )

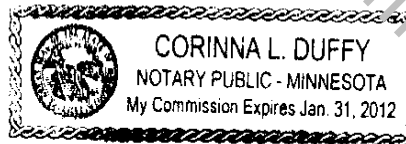
)SS

COUNTY OF Hennepin

I, Corinna L. Duffy the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jill E. Roppe personally known to me to be the Authorized Representative of US BANK NATIONAL ASSOCIATION ND, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Authorized Representative, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

Given under my hand & official seal this 5th day of December, 2011

Corinna L. Duffy Notary Public.  
Corinna L. Duffy




Prepared by: Aftab A. Iqbal  
Attorney at Law  
120 W. Golf Road  
Suite 102  
Schaumburg, IL 60195

Tax Bill & Mail to:  
TOMASZ  
~~TOMASZ~~ CYBULSKI  
7904 W 94th Street  
Hickory Hill IL 60457

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 10 IN HAZEL CREST HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 **COOK COUNTY**  
**RECORDER OF DEEDS**  
SCANNED BY \_\_\_\_\_

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SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office