## # 112040/2/SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by KEVIN J CLEMONS and MACY B CLEMONS dated December 16, 2009, and recorded in Mortgage Instrument No. 1000508009, COOK County, ILLINOIS Records, in favor of a mortgage executed by KEVIN J CLEMONS and MACY B CLEMONS in the amount of \$408,000 in favor of 1ST ADVANTAGE MORTGAGE, ISAOA/ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 926 BITTERSWEET DRIVE, NORTHBROOK, ILLINOIS 60062 Tax ID # 04-10-200-123-0000, Volume 132

This agreement shall continue in full force and effect so long as **KEVIN J CLEMONS** and **MACY B CLEMONS** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Toni A Presto, VP

STATE OF MICHIGAN

, } SS:

COUNTY OF KENT

20 S. Unt Street, Ste 2000 Chies 1 50603

Chice o 1. 60603 312-641-7/90

BE IT REMEMBERED, that on **October 5, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Presto, VP and Kevin J Mull, AVP**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

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THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank Marquettia Hellow

5001 Kingsley Dr. # 1, MOB1R

Cincinnati, OH. 45263

IL#872713565

When Recorded Return TO:

CHRISTOPHER DELGER NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF BERRIEN MY COMMISSION EXPIRES 07/11/2013

Fifth Third Bank

Acting in the County of

5001Kingsley Dr.#1, MOB1R

Cincinnati, OH 45263

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## **UNOFFICIAL COPY**

ALTA COMMITMENT 2006

File No. 1126401 Associated File No:

## **EXHIBIT A**

LOT 22 IN FORESTVIEW SUBDIVISION, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

