

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1609334097
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LOUISE A DIXON
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1014712028 Original Deed Book: Original Deed Page:
Date of Note: 05/17/2010 Original Recording Date: 05/27/2010
Property Address: 2106 EWING AVE EVANSTON, IL 60201

Legal Description: **LOT 14 AND THE SOUTH 10 FEET OF LOT 13 IN BLOCK 1 IN J. J. SMITH'S ADDITION TO EVANSTON, BEING THE SOUTH 457 AND 5/10THS FEET OF THE EAST 43 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 10-11-419-015-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2012.

JPMORGAN CHASE BANK, N.A.

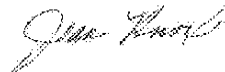
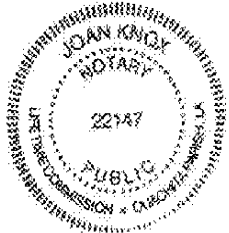


By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 01/05/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish