

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1617149250  
MERS ID#: \_\_\_\_\_  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT A SAMSA AND JODIL SAMSA  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1120226032 Original Deed Book: \_\_\_\_\_ Original Deed Page: \_\_\_\_\_  
Date of Note: 07/07/2011 Original Recording Date: 07/21/2011  
Property Address: 2848 N BURLING ST APT 2 CHICAGO, IL 60657  
Legal Description: See exhibit A attached  
PIN #: 14-28-114-061-1002 County: Cook County, State of IL

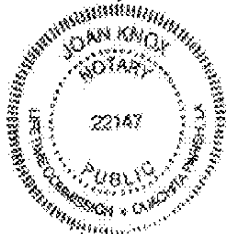
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2012.

**JPMORGAN CHASE BANK, N.A.**

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 01/05/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

**Loan No. 1617149250**

## **EXHIBIT A**

PARCEL 1:

UNIT 2848-2 IN THE 2848 NORTH BURLING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH THIRTY TWO AND SEVEN TENTHS (32.7) FEET OF THE EAST ONE HUNDRED FORTY TWO (142) FEET OF THAT PART LYING WEST OF THE WEST LINE OF BURLING STREET (FORMERLY HALL STREET) OF BLOCK SIXTEEN (16) IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER (EXCEPT THE SOUTH TWENTY (20) ACRES OF THE NORTH FIFTY (50) ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 97388890 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B ASSIGNED TO UNIT 2848-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Recorder of Cook County Clerk's Office