

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Associated Loan Services Dept.
Attn: Payoffs
1305 Main Street
Stevens Point, WI 54481



Doc#: 1200613024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2012 10:01 AM Pg: 1 of 2

P.I.N. Number 17-10-135-034-0000

SATISFACTION OF MORTGAGE

12/29/11

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by FRED H CEISLER AND LOIS POLATNICK, HUSBAND AND WIFE dated 11/19/10
to Bank and recorded in the office of the Register of Deeds of COOK County, ILLINOIS DOCUMENT
1034041008.

RECORDED ON: 12/06/10

SEE ATTACHED LEGAL DESCRIPTION

Property Address:
401 N WABASH AVENUE UNIT 62F
CHICAGO IL 60611

ASSOCIATED BANK, NA

BY: Judy Alekna
Supervisor, Loan Payoff Department

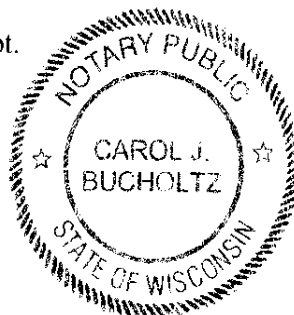
STATE OF WISCONSIN)) SS
PORTAGE COUNTY))

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 12/29/11.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/ gc
Associated Loan Services Dept.
1305 Main Street
Stevens Point, WI 54481

2:9:21 3250044269 gc



Carol J. Bucholtz
Notary Public, State of Wisconsin
My Commission Expires 05/12/2013.

[Handwritten vertical marks]

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STREET ADDRESS: 401 N WABASH AVENUE

UNIT 62F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-135-034-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 62F AND P210 IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF S2303, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.