### **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. (1044422007 )35813203



Assignment-Interv.-Recorded



Doc#: 1200613031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/06/2012 11:12 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS, INC. When recorded return to: -Richmond Monroe Group 15511 State Highway 13 Branson West, MO 65737

KLUEVER & PLATT, LLC Attorneys at Law 65 East Wacker Place **Suite 2300** Chicago, IL 60601

SPS# 338215303 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FFF V/N/A FIRST FRA	NKLIN FINANCIAL CORP, WHOLLY OWNED OPERATING
SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA	
located at 150 ALLEGHENY CENTER PITT	SBURGH, PA 15212
hereby grants, assigns, and transfers	to NATIONAL CITY BANK OF MIDWEST
	0
located at150 ALLEGHENY CENTER, PITTS	BURGE, PA 15212
all the rights, title and interest of Real Estate Mortgage dated $12 - 29$ -	undersigned in and to that certain 2004, executed by JACK HOLLOWAY SR
•	(0)
	1
to FRST FRANKLIN F, Name I	
and recorded on $1-14-2005$ , in 1	
drawer document/instr	rument no. <u>0501446134</u> microfilm
	number
in the pl	at of <b>COOK</b> County
Illinois described hereinafter as fol	

Property Address: 556N LAVERGNE AVE CHICAGO IL 60644

J=NC8020205AI.S.04922 P=S.001.07105

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# Together with the note or notes therein described or re-

money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated MAY 19, 2005 , but effective
·
PPP PAIA PTOOM PARTY THE PTARTY AND
FFFC F/N/A FIRST FRANKLIN FINANCIAL CORP, WHOLLY OWNED OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
BY the state of th
M.L. MARCUM  VICE PRESIDENT
VIGE TREBIBERT
MANAGA A S
MICHELLE HALL
SECRETARY
STATE OF IDAHO ()
COLINERY OF BOINTSTILL
COUNTY OF BONNEVILLE
On MAY 19, 2005 , before re CARLA TENEYCK personally
on this is, zoos , before the CARDA IENEICK personally
appeared M.L. MARCUM and MICHELLE HALL
appeared <u>M.L. MARCUM</u> and <u>MICHELLE HALL</u> personally known to me (or proved to me on the basis of satisfactory
appeared M.L. MARCUM  and MICHELLE HALL  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as
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P=S.001.07105 C=S.290.0111 (NMRI.IL) J=NC8020205AI.S.04922

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 1 IN L.B. SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-09-219-024-0000

Clerk's Office