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Prepared By: Soundararajan Manikandan

Mortgage Service Center 1 Mortgage Way, MS SV03

Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Doc#: 1200615055 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/06/2012 01:52 PM Pg: 1 of 2

Satisfaction of Mortgage

Loan#: 7077372477 InvestorId: 158 Invoice#: E1878441 Package#: 77394689 Document#: 2276782

THAT CERTAIN MORTGAGE owned by the undersigned, a 150x (eg. corporation) under the Laws of (eg. New Jarsey) executed by JOHNJOE FARRAGHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MEPS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated April 21, 2004 and filed for record April 29, 2004 as Document Number 0412027016 for Loan Amount of \$440000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY METLIFE BANK, NATIONAL ASSOCIATION TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) RECORDED ON 03/10/2005 AS DOCUMENT # 0506915162.

PIN: 10-14-116-031

LOTS 8 AND 9 IN BLOCK 4 IN HARRY A. ROTH AND COMPANY'S CRAW FOR DCHURCH TERMINAL SUBDIVISION NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 10.096 CHAINS (1062.336 FEET) SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

PROPERTY ADDRESS: 9334 HARDING AVENUE EVANSTON, Illinois 60203

1200615055 Page: 2 of 2

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STATE OF	New Jersey)	METLIFE BANK NA
COUNTY	MORRIS) SS	. 1
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			By Mchael Upton
			michael upton
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On 12 9	(date) befo	ore me, the undersigned, a	Notary Public in and for said State personally appeared
M/Cha	ally known to me to	(signer name) the V	(signer title), of METLIFE BAN se is subscribed to the within instrument and acknowledged to
me that s/hi	e executed the sam	ne in his/her authorized car	lacity, and that by his/her signature on the instrument the end
upon behali	f of which the perso	on acted, executed the inst	rument. WITNESS my hand and official seal.
		OF OF	(
			muriel Rann
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		O)r	My Commission Expires: 10 9 16
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			MURIEL RANN
		-U32276782+	Notary Public of New Jersey My Commission Expires Oct 9, 2016
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