# UNOFFICIAL COM

Doc#: 1200615022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/06/2012 09:44 AM Pg: 1 of 3

Recording requested by: LSI When recorded return to: **Custom Recording Solutions** 5 Peters Canyon Road Suite 200 Irvine, CA 92606 1296 3058 800-756-3524 Ext. 5011 **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, 1-4 /1203 414511756522

Prepared by: Michelle Lightfoot

SUBORDINATION OF MORTGAGE APN 08-29-415-17-0000

の8-29-415-127-0000 0145339248-214
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0708704033, at Volume/Book 'Reel', Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit: - valed 3-7-2007 recorded 3-28-2007

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgar	n Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in taxe	or of a certain mortgage to Wells Fargo Bank,
N.A., its successors and assigns, executed by M	Male Gandhi, being dated the 30 day of
December, 2011, in an amount not to exce	ed \$128 114.00 and recorded in Official Record
Volume, Page	, Recorper's Office, Cook County, Illinois and
upon the premises above described. JPMorgan	Chase Вапк, N.A., , mortgage shall be
unconditionally subordinate to the mortgage to \	Wells Fargo Fank, N.A., its successors and
assigns, in the same manner and with like effec	t as though the said later encumbrance had
been executed and recorded prior to the filing for	or record of the JF Morgan Chase Bank, N.A.,
mortgage, but without in any manner releasing	or relinquishing the lien of said earlier
encumbrance upon said premises.	2, '
•	

641 Burgurdy Court Unit A Elk Grove Village Gol IL 6007

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordir ation to be executed by its duly authorized representative as of this 15th day of November, 2011.

Randy Sese, Bank Officer

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#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basic of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

MICHELLE LIGHTFOOT Maricopa County Expires 05/1\*/2013

My Commission Expires: 6-15-1

Of County Clart's Office

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# **UNOFFICIAL COPY**

Order ID: 12963058

Loan No.: 0333890788

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 109 in ilk Grove Estates Townhouse of Parcel "G" being a subdivision in the South 1/2 of Section 29 Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded October 24, 1969, as Document 20995531, and filed with the Registrar of Titles on October 24, 1969 as Document LR 2477591 in Cook County, Illinois.

Assessor's Parcel Nuriber: 08-29-415-109-0000