20145448

UNOFFICIAL COPY

TRUSTEE'S DEED

MAIL TO:

Morton J. Rubin
3330 Dundee Road, Suite C-4
Northbrook, Illinois 60062

γρηγη

MAIL SUBSEQUENT TAX BILLS TO:

Ci. Frederick Richter We Sei Mycsfrutall

103 Edgewood Court Wayzata, MN 55391

THIS AGREEMENT, made this 30 day of November, 2011, between Dennis Banner, as Trustee Under Trust Agreement Dated August 19, 1992 and Known as the Heler M. Banner Trust, GRANTOR and Frederical Richter and Katherine Myers, GRANTEES



Doc#: 1200616029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/06/2012 10:53 AM Pg: 1 of 3

WITNESSES: The Grant or in consideration of the sum of Ten and no/100 (\$10.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as the Trustee of said Trust and of every other power and authority the Grantor hereunto enabling, does hereby convey and warrant unto Richter an undivided the interest and Katherine Myers an undivided 1% interest, not as joint tenants but as tenants in common, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

Frederick Richter am Undivided 4959 interest

UNIT NO. W-407 AS DELINEATED ON SHELT 6 OF SURVEY OF PART (DESCRIBED ON SHEET 2 OF SAID SURVEY AND REFERRED TO HEREIN AS THE "PARCEL") OF LOTS 1, 2, AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER: 3, 1971 AND KNOWN AS TRUST NO. 43413 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22547359, TOGETHER WITH AN UNDIVIDED .7659% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, HIS SUCCESSORS AND ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBER G-60-W, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, HIS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN

 REAL ESTATE TRANSFER
 12/01/2011

 COOK
 \$68.75

 ILLINOIS:
 \$137.50

 TOTAL:
 \$206.25

 04-18-200-010-1103 | 201111101603541 | QYPRRH

P 3 S 4 SC 4

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THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 22431171, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, IN THE AFOREMENTIONED DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS, AND IN A RESTRICTIVE COVENANT AND AMENDMENT THERETO RECORDED AS DOCUMENTS NOS. 21845626 AND 22401402, THE SAME AS THOUGH THE PROVISIONS OF SAID DOCUMENTS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Index Numbers. 04-18-200-010-1103

Property Address: 3851 Missica Hills Road, Unit W-407, Northbrook, Illinois 60062

IN WITNESS WHEREO	DF, the Grantor as Trustee, as aforesaid, has	hereunto set his hand and
seal the day and year al	bove written.	The second secon
Munin,	Some Tanter	-
DENNIS BANNER, as Tr	rustee Under Trust	
Agreement Dated Augus	st 19, 1992 and	
Known as the Helen M.		
	D	
STATE OF ILLINOIS		
) SS	
COUNTY OF LAKE	()	

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT WILL BEDOUGLASS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this _30 day of _November _____, 2011.

Notary Public

PREPARED BY: LeeAnn L. Gurysh DIVER, GRACH, QUADE & MASINI, LLP 111 North County St. Waukegan, IL 60085

LEEANN L GURYSH

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/26/15

OFFICIAL SEAL

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5125190 WNC

STREET ADDRESS: 3851 MISSION HILLS #407

COUNTY: COOK CITY: NORTHBROOK

TAX NUMBER: 04-18-200-010-1103

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3. 407 IN MISSION HILLS CONDOMINIUM "M-1" TOGETHER WITH EASEMENT FOR PARKING SPACE C-60-W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HIPEINAFTER REFERRED TO AS "PARCEL"): PART OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHI 22 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3 . 971 AND KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,547,359; TOGETHER WITH AN UNDIVIDED .7659% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLERATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, RECORDED AS DOCUMENT NUMBER 22431171 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. ST.

Correction

Office

LEGALD 11/29/11 KC3