UNOFFIC

SECOND AMENDED LIS PENDENS NOTICE

Doc#: 1200616039 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2012 11:38 AM Pg: 1 of 6

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

COMMUNITY BANK – WHEATON/GLEN ELLYN, successor as Lead Lender to The Community 32nk of Ravenswood,))))
Plaintiff,))))
v. Oy	
WESTERNVIEW II, LLC, an Illinois limited liability corporation; IGOR KRIVORUCHKO, individually; LEVLEDA, LLC, a New Jersey limited liability company; CSC GLASS INC., an Illinois corporation; ROLANDO MUNOZ D/B/A DVA RM CONSTRUCTION; EAST WEST PLUMBING INC.; DOLCE LIVING DEVELOPMENT; TK ENTERPRISES, LLC; THE 4150 S. WESTERN CONDOMINIUM ASSOCIATION; THE 4152 S. WESTERN CONDOMINIUM ASSOCIATION; THE 4156 S. WESTERN CONDOMINIUM ASSOCIATION; THE 4158 S. WESTERN CONDOMINIUM ASSOCIATION; THE 4158 S. WESTERN CONDOMINIUM ASSOCIATION; THE 4158 S. WESTERN CONDOMINIUM ASSOCIATION; MONIKA	Case No. 09 CH 52650
SIKORSKI-KARPIERZ;)
NATALYA TKACKENKO;)
SILVIU BENTE; MORTGAGE ELECTRONIC	<i>)</i>
REGISTRATION SYSTEMS,	<i>)</i>
INC.; BANK OF AMERICA,)

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N.A.; UNKNOWN OWNERS)
AND NONRECORD)
CLAIMANTS,	
)
)
Defendants.)

SECOND AMENDED LIS PENDENS

I, the undersigned do hereby certify the above entitled cause was filed in the office of the Clerk of the Circuit Court of Cook County, Illinois, Chancery Division, on December 30, 2009, to forcelose on a certain Mortgage dated May 11, 2006, and recorded with the Cook County Recorder of Deeds on June 9, 2008 as Document Number 0616032073, as Modified July 10, 2008, and recorded with the Cook County Recorder of Deeds on September 19, 2008 as Document Number 326349050, between Westernview II, LLC and Ravenswood Bank, in the original principal and and of \$2,992,000.00. This cause is now pending in said court and the property affected by seed cause is described as follows:

LEGAL DESCRIPTION

PARCEL A:

PARCEL 1:

UNITS 1, 2, AND 3 IN 4150 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

Co04 (

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 96.85 FEET OF LOT 9 THOROUGH 15 (INCLUSIVE) IN PHARE AND SACKETTS SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXPIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2005 AS DOCUMENT NUMBER 0835318039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FORM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0835318039.

PARCEL B:

PARCEL 1:

UNITS 1, 2 AND 3 IN 4152 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY

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OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2/ OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON CLEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT SURVEY RECORDED AS DOCUMENT 0833945094.

PARCEL C:

UNIT 1 IN 4156 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE.

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 145.20 FEET OF LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACKFTT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2008 AS DOCUMENT NUMBER 0821045117; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL D:

PARCEL 1:

UNIT 1 IN 4158 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE.

) FFICE

LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACKETTS SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTHERLY 145.20 FEET) IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2008 AS DOCUMENT NUMBER 0826931068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK

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COUNTY, ILLINOIS.

PARCEL E:

THAT PART OF LOTS 12, 13, 14, AND 15 IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IF ANY WHICH DOES NOT FALL IN LAND COVERED BY THE CONDOMINIUMS RECORDED AS DOCUMENTS 085318039, 0833945094, 0821045117 AND 0826931068.

PARCEL F.

PARCEL 1:

UNITE 4 IN 4150 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 96.80 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETTS SUBDIVISION OF THE NORTH 12 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MARIDIAN, NI COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835318039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FORM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROOF TOP RIGHTS. A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0835318039.

PARCEL G;

PARCEL 1:

UNIT 4 IN 4152 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROOF TOP RIGHTS. A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0833945094.

PARCEL H:

PARCEL 1:

UNIT 4 IN 41.6 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 145.20 FEET OF LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUT! 32 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUUM RECORDED JULY 28, 2008 AS DOCUMENT NUMBER 0821045117; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROOF TOP RIGHTS. A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0821045117. 750//ica

COMMONLY KNOWN AS:

4150 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60654 **COOK COUNTY**

PIN NO.

19-01-215-157

Witness my hand and seal of said court.

Sonia S. Kinra

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Prepared by: Sonia S. Kinra, Esq. Name: Scott & Kraus, LLC

Attorney for: Plaintiff

Address: 150 South Wacker Drive, Suite 2900

City, State, Zip: Chicago, Illinois 60606

Telephone: (312) 327-1375

CERTIFICATE OF SERVICE

I, certify that In Janux 6, 2012, at or before 5:00 p.m., I deposited a copy of the aforementioned Second Amended Lis Pendens regarding the above captioned matter, by placing a copy with proper postage affixed in the U.S. Mail located at 150 South Wacker Drive, Chicago, Illinois 60606 to the following:

Illinois Department of Financial and Professional Regulation

Division of Banking

Attn: Anti-Predatory Lending Dayloase 122 South Michigan Avenue - 19th Floor

Chicago, Illinois 60603

Scott & Kraus, ELC