



Doc#: 1200616039 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2012 11:38 AM Pg: 1 of 6

**SECOND AMENDED LIS  
PENDENS NOTICE**

IN THE CIRCUIT COURT OF  
COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT,  
CHANCERY DIVISION

COMMUNITY BANK – )  
WHEATON/GLEN ELLYN, )  
successor as Lead Lender to The )  
Community Bank of )  
Ravenswood, )

Plaintiff, )

v. )

WESTERNVIEW II, LLC, an )  
Illinois limited liability )  
corporation; IGOR )  
KRIVORUCHKO, individually; )  
LEVLEDA, LLC, a New Jersey )  
limited liability company; CSC )  
GLASS INC., an Illinois )  
corporation; ROLANDO )  
MUNOZ D/B/A DVA RM )  
CONSTRUCTION; EAST )  
WEST PLUMBING INC.; )  
DOLCE LIVING )  
DEVELOPMENT; TK )  
ENTERPRISES, LLC; THE )  
4150 S. WESTERN )  
CONDOMINIUM )  
ASSOCIATION; THE 4152 S. )  
WESTERN CONDOMINIUM )  
ASSOCIATION; THE 4156 S. )  
WESTERN CONDOMINIUM )  
ASSOCIATION; THE 4158 S. )  
WESTERN CONDOMINIUM )  
ASSOCIATION; MONIKA )  
SIKORSKI-KARPIERZ; )  
NATALYA TKACKENKO; )  
SILVIU BENTE; MORTGAGE )  
ELECTRONIC )  
REGISTRATION SYSTEMS, )  
INC.; BANK OF AMERICA, )

Case No. 09 CH 52650



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OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2/ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT SURVEY RECORDED AS DOCUMENT 0833945094.

PARCEL C:

UNIT 1 IN 4156 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE.

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 145.20 FEET OF LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2008 AS DOCUMENT NUMBER 0821045117; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL D:

PARCEL 1:

UNIT 1 IN 4158 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE.

LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACKETTS SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTHERLY 145.20 FEET) IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2008 AS DOCUMENT NUMBER 0826931068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK

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COUNTY, ILLINOIS.

PARCEL E:

THAT PART OF LOTS 12, 13, 14, AND 15 IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IF ANY WHICH DOES NOT FALL IN LAND COVERED BY THE CONDOMINIUMS RECORDED AS DOCUMENTS 085318039, 0833945094, 0821045117 AND 0826931068.

PARCEL F:

PARCEL 1:

UNITE 4 IN 4150 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 96.80 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835318039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROOF TOP RIGHTS. A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0835318039.

PARCEL G:

PARCEL 1:

UNIT 4 IN 4152 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROOF TOP RIGHTS. A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0833945094.

PARCEL H:

PARCEL 1:

UNIT 4 IN 4156 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 145.20 FEET OF LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2008 AS DOCUMENT NUMBER 0821045117; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROOF TOP RIGHTS. A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0821045117.

COMMONLY KNOWN AS:

4150 SOUTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60654  
COOK COUNTY

PIN NO.

19-01-215-157

Witness my hand and seal of said court.

  
Sonia S. Kinra

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Prepared by: Sonia S. Kinra, Esq.  
Name: Scott & Kraus, LLC  
Attorney for: Plaintiff  
Address: 150 South Wacker Drive, Suite 2900  
City, State, Zip: Chicago, Illinois 60606  
Telephone: (312) 327-1375

## CERTIFICATE OF SERVICE

I, certify that on January 6, 2012, at or before 5:00 p.m., I deposited a copy of the  
aforementioned Second Amended Lis Pendens regarding the above captioned matter, by placing  
a copy with proper postage affixed in the U.S. Mail located at 150 South Wacker Drive, Chicago,  
Illinois 60606 to the following:

Illinois Department of Financial and Professional Regulation  
Division of Banking  
Attn: Anti-Predatory Lending Database  
122 South Michigan Avenue - 19<sup>th</sup> Floor  
Chicago, Illinois 60603

  
\_\_\_\_\_  
Scott & Kraus, LLC