

UNOFFICIAL COPY



Doc#: 1200639076 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2012 11:52 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SAMANTHA L TOOLEY - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021200001143063 PHONE#: (888) 679-6377

Customer#: 1 Service#: 175018R21




Loan#: 2300014722

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: SYED R HASSAN AND TANVEER F AHMED NOT JOINT TENANTS AS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND TO ITS SUCCESSORS AND ASSIGNS FOREVER
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: JUNE 24, 2010 Recorded on: JULY 12, 2010 as Instrument No. 1019304056 in Book No. --- at Page No. ---

Property Address: 5617 CARIBOU LN, HOFFMAN ESTATES IL 60192-0000
County of COOK, State of ILLINOIS
PIN# 06084060010000

Legal Description: LOT 201 IN PASQUINELLIS HUNTERS RIDGE UNIT 3 PHASE 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8 THE SOUTHWEST QUARTER OF SECTION 9 THE NORTHWEST QUARTER OF SECTION 16 AND THE NORTHEAST QUARTER OF SECTION 17 ALL IN TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15 2000 AND RECORDED AS DOCUMENT NUMBER 00624051 IN THE VILLAGE OF HOFFMAN ESTATES COOK COUNTY ILLINOIS
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 23, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S Y
P 2
S N
M N
SC Y
E Y
INT Y

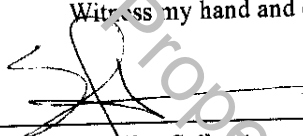
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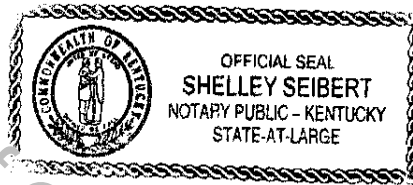
Loan#: 2300014722 Srv#: 175018RL1
Page 2

State of KENTUCKY
County of DAVISS

On this date of **DECEMBER 23, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office