

UNOFFICIAL COPY



Chicago Title Insurance Company

SPECIAL WARRANTY DEED (Corporation to Individual)



1200940020

Doc#: 1200940020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2012 09:58 AM Pg: 1 of 3

BOX 15

THIS INDENTURE, made this 14th day of DECEMBER, 2011 between WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF17 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF17, duly authorized to transact business in the State of ILLINOIS, party of the first part, and T & A INVESTMENTS, party of the second part, (GRANTEE'S ADDRESS) 9941 S. CHARLES ST., CHICAGO, Illinois 60643

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

FIDELITY NATIONAL TITLE 51001198

Permanent Real Estate Index Number(s): 25-08-301-013-0000
Address(es) of Real Estate: 9941 SOUTH CHARLES STREET, CHICAGO, Illinois 60643

1/1

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

| REAL ESTATE TRANSFER | 12/20/2011 |
|----------------------|-------------------|
| CHICAGO: | \$918.75 |
| CTA: | \$367.50 |
| TOTAL: | \$1,286.25 |



25-08-301-013-0000 | 20111201602471 | XL0RC1

| REAL ESTATE TRANSFER | 12/20/2011 |
|----------------------|-----------------|
| COOK: | \$61.25 |
| ILLINOIS: | \$122.50 |
| TOTAL: | \$183.75 |



25-08-301-013-0000 | 20111201602471 | 414QBF

INSST
K/3/11

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by **DOC. CONTROL OFFICER**, the day and year first above written.

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF17 MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2006-FF17
BY: SELECT PORTFOLIO SERVICING, INC.
F/K/A FAIRBANKS CAPITAL CORP.
AS ATTORNEY-IN-FACT

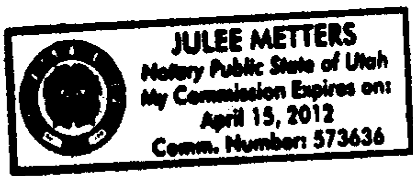
By 12-14-11
PATRICIA PATTMAN, DOC. CONTROL OFFICER

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of DECEMBER, 2011.

Julee Metters (Notary Public)



Prepared By: Renee Meltzer Kalman
20 N. Clark St. Suite 2450
Chicago, Illinois 60602

Mall To:
TERRELL PATTERSON
9941 S. CHARLES ST.
CHICAGO, Illinois 60643

Name & Address of Taxpayer:
TERRELL PATTERSON
9941 SOUTH CHARLES STREET
CHICAGO, Illinois 60643

UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 2011 051001192 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 59 AND 60 IN BLOCK 5 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS SAID ADDITION, BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 100 ACRES THEREOF EXCEPT RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

Copyright American Land Title Association. All rights reserved. The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

