

UNOFFICIAL COPY



Doc#: 1200941060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2012 12:41 PM Pg: 1 of 2

MAIL TO:

110346805245
Angeles Sanchez
1000 Aspen St
Hoffman Estates IL 60169
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

1/2
THIS INDENTURE, made this 10th day of December, 2011, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Angeles Sanchez and Rene Vargas**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

not as tenants in common but as joint tenants

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.



Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

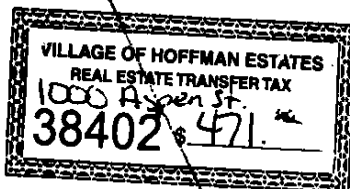
PERMANENT REAL ESTATE INDEX NUMBER(S) 07-14-107-010-0000

PROPERTY ADDRESS(ES):

1000 Aspen St., Hoffman Estates, IL, 60169

REAL ESTATE TRANSFER		12/15/2011
 	COOK	\$78.50
	ILLINOIS:	\$157.00
	TOTAL:	\$235.50

07-14-107-010-0000 | 20110801600023 | 2WSVRD



S ✓
P 2
S N
SC A
INT ✓

UNOFFICIAL COPY**Fannie Mae a/k/a Federal National Mortgage**PLACE CORPORATE
SEAL HEREBy: *Katharine H. File*

As Attorney in Fact

STATE OF ILLINOIS)COUNTY OF COOK)

SS

I, BROOKE COWAN the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katharine H. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

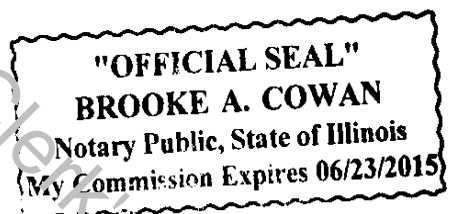
GIVEN under my hand and official seal this 10th day of December, 2011.*Brooke A. Cowan*

NOTARY PUBLIC

My commission expires: 06/23/15

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
_____ Agent.



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Angeles Sanchez
1000 Aspen St
Hoffman Estates, IL 60169