



Doc#: 1200944085 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2012 12:40 PM Pg: 1 of 2

Prepared by and When  
Recorded, Mail to:

Attn: John P. Gagnon (MV)  
Attorney Code: At-NEVE  
OneWest Bank, FSB  
2900 Esperanza Crossing, DM-01-08  
Austin, TX 78758  
(512) 506-6931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OneWest Bank #: 3002917213  
MIN #: 100029500017300298

Tax ID: 17212140250000  
MERS Phone: 1.888.679.6377

**Illinois Assignment of Mortgage**

For value received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1901 East Voorhees Street, Suite C, Danville, IL 61834**, does hereby grant, sell, assign, transfer and convey unto **OneWest Bank, FSB** (herein "Assignee"), whose address is **888 East Walnut Street, Pasadena, CA 91101**, a certain Mortgage dated **April 11, 2007**, made and executed by **Russell Matros**, to and in favor of **Mortgage Electronic Registration Systems, Inc., (MERS) solely as nominee for Taylor, Bean & Whitaker Mortgage Corp.**, upon the property situated in **Cook** County, State of **ILLINOIS**, and commonly known as: **1341 S Plymouth Court, Chicago, Illinois 60605**.

**Legal Description of Property:** See legal description attached hereto and made a part hereof as Exhibit 'A'.

Such Mortgage having been given to secure payment of **\$457,700.00** which Mortgage is of record in Book, Volume, or Liber \_\_\_\_\_, at Page(s) \_\_\_\_\_, under Document # **0717020203**, recorded on **June 19, 2007**, of the Official Records of **Cook** County, in the State of **ILLINOIS**, together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 19, 2011**.

**Mortgage Electronic Registration Systems, Inc., (MERS)**  
solely as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**

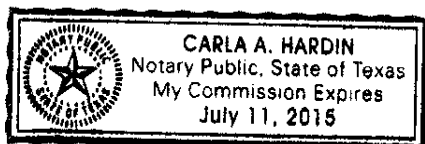
\_\_\_\_\_  
**Wendy Traxler**  
Assistant Secretary

STATE OF TEXAS §  
COUNTY OF TRAVIS §

On **December 19, 2011**, before me, **Carla A. Hardin**, Notary Public, personally appeared **Wendy Traxler, Assistant Secretary**, who is personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

*Carla A. Hardin*  
\_\_\_\_\_  
**Carla A. Hardin**, Notary Public  
My Commission Expires: 7-11-2015



**UNOFFICIAL COPY**

Loan Number: 7002917213



A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0703-28221

**SCHEDULE A**  
(continued)

**LEGAL DESCRIPTION**

PARCEL 1:

THE NORTH 22.0 FEET OF THAT PART OF THE WEST 72.0 FEET OF THE SOUTH 349.0 FEET OF BLOCK 65, LYING SOUTH OF A LINE DRAWN FROM A POINT 199.70 FEET NORTH OF THE SOUTHWEST CORNER OF SAID WEST 72.0 FEET TO A POINT 19.37 FEET NORTH OF THE SOUTHEAST CORNER OF SAID WEST 72.0 FEET IN DEARBORN PARK UNIT 2, BEING A SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT 89273863, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-21-214-025-0000 VOL JME 511.

COMMONLY KNOWN AS 1341 S. PLYMOUTH CT., CHICAGO, IL 60605

PROPOSED COOK COUNTY Clerk's Office