

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, AMERICAN AIRLINES FEDERAL CREDIT UNION, or and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM

unto LAURA D. PYRZYNSKI AND EDWARD H. PYRZYNSKI, INDIVIDUALLY AND AS CO-TRUSTEES OF THE PYRZYNSKI FAMILY TRUST DATED MAY 2, 2207, AS AMENDED, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by AMERICAN AIRLINES FEDERAL CREDIT UNION, bearing the date of NOVEMBER 07, 2008 and recorded NOVEMBER 19, 2008 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0832408010, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THE EAST 31.7 FEET OF THE WEST 61.7 FEET LOT 42 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE NORTH HALF OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-21-224-026-0000

Address of premises: 5116 WEST PATTERSON, CHICAGO, IL 60641

Witness our hand and seal this 17 day of November 2011

(CORPORATE SEAL)

AMERICAN AIRLINES FEDERAL CREDIT UNION

Managers - PCR Dept.
TITLE

BY: [Signature]



Doc#: 1200944026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2012 10:53 AM Pg: 1 of 2

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STATE OF Texas)

) SS.

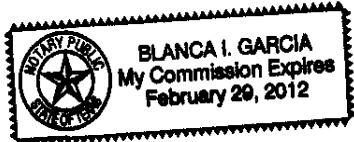
COUNTY OF Tarrant)

I, Blanca Garcia, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jim Nelson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at **AMERICAN AIRLINES FEDERAL CREDIT UNION** and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of November, 2011.

Commission expires 2-29-2012

Blanca I. Garcia
Notary Public



This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates
1st Dearborn street
Chicago, IL 60602

Loan #826504884
PA #1120746

Cook County Clerk's Office