

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1200944114 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2012 03:04 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4900418288 "THOMSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that R3S Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by PAULA A THOMSON, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/03/2006 Recorded: 01/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702010058, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-18-206-008-0000
Property Address: 1107 PARK LANE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M N
SC Y
E Y
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On December 19th, 2011



By: _____
Nancy Henry, Vice-President

STATE OF Rhode Island
COUNTY OF KENT

On December 19th, 2011 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Nancy Henry, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ROBERT J. ROSE
Notary Expires: 08/20/2015 #51989



Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI, 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 21 IN BLOCK 3 IN RIDGEWOOD SUBDIVISION BEING A
SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP
38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 18-18-206-008-0000
BRUCE T. THOMSON AND PAULA A. THOMSON
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

1107 PARK LANE, WESTERN SPRINGS IL 60558
Loan Reference Number : 78210263/CBRIPD
First American Order No: 10686414
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 THOMSON
10686414 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Cook County Clerk's Office