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Doc#: 1200949035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/09/2012 12:27 PM Pg: 1 of 2

ACCOMMODATION

PK010412-5

PRECISION TITLE

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto LES STANCZAK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST DECLARATION OF LES STANCZAK, DATED MARCH 22, 1996 AND ELIZABETH STANCZAK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST DECLARATION OF ELIZABETH STANCZAK, DATED MARCH 22, 1996 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and an Assignment of Rents dated the 15th day of October, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 97778867 and 97778868 to the premises therein described as follows, to-wit:

LOTS 23 AND 24 IN BLOCK 4 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN VILLAGE OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE, EXCEPT LOTS 12 AND 13 AND BLOCK 53, ALL BEING IN LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 4734-36 N. LOTUS, CHICAGO, IL 60630

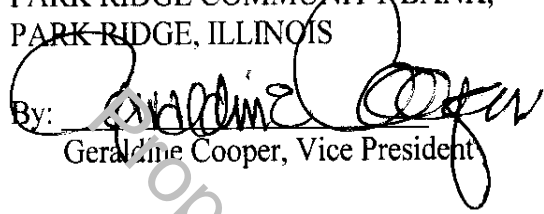
P.I.N. #13-16-102-022-0000


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situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 30th day of December, 2011.

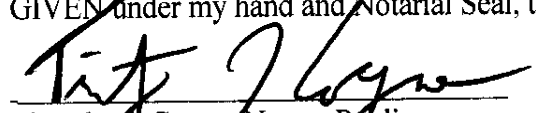
PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

By: 
Geraldine Cooper, Vice President

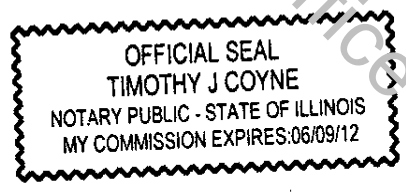
ATTEST: 
Mark A. Cisek, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 30th day of December, 2011.


Timothy J. Coyne, Notary Public

This Document Prepared By:
Thomas E. Carter, President
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068



DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068
Loan No. 50505060