

# UNOFFICIAL COPY



FATIC# 2242427

Doc#: 1200804119 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2012 11:42 AM Pg: 1 of 3

MAIL TO:

Richard Truchal  
1835 Dixie Hwy 202  
Elmhurst, IL 60122

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 16 th day of December, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Salvador Espinosa**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

S Y  
P B  
S N  
EC Y  
INT ID

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.



The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **32-32-209-037-0000**

PROPERTY ADDRESS(ES):

**97 West Sauk Trail, South Chicago Heights, IL, 60411**

IN WITNESS WHEREOF, said party of the first part has caused by Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER	12/28/2011
 <b>COOK</b>	\$13.50
 <b>ILLINOIS:</b>	\$27.00
<b>TOTAL:</b>	\$40.50

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Federal Home Loan Mortgage Corporation

Katherine A. File  
By: Pierce & Associates as Attorney-in-Fact

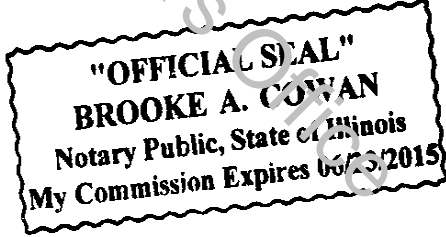
STATE OF IL )  
COUNTY OF COOK ) SS

I, BROOKE COWAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine File, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 10th day of December, 2011.

BROOKE A. COWAN  
NOTARY PUBLIC

My commission expires: 6/23/15



This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
Salvador Espinosa  
22410 Millard Ave  
Richardson Park, IL 60471

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## EXHIBIT A

LOTS 20 AND 21 IN BLOCK 6 IN KEENEY'S ADDITION, TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF LOTS 1 AND 9 OF CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 97 West Sauk Trail, South Chicago Heights, Illinois 60411

Office of Cook County Clerk's Office