Return To: FISHER & SHAPIRO 2121 WAUKEGAN ROAD STE 301 BANNOCKBURN, IL 60015-1831

Lender #: 0035034503

Task ID: LOGAST

PIN# 07-07-20 2-175 ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for COLDWELL BANKER HOME LOANS, its successors and assigns whose address is 3300 SW 34th Avenue, Suite 101, Ocala, F1_3474, and transfer to HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH ALTERAL TIVE MORTGAGE TRUST, SERIES 2007-3, its successors and assigns, whose address is 9062 OLD ANN APOLIS RD, COLUMBIA, MD 21045, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by MATTHEW KLOSS, and bearing the date of the recorder of COOK County, State of IL, in Book, Volume, or Liber No., at page or as No. 0711741036 in the amount of \$176400.00

Property Address: 1971 GC PERNORS LN HOFFMAN ESTATES IL 60169

Signed on 01/03/2012

MOXIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Min #: 100020000350345033

Polores Lauria - ASSISTANT SECRETARY

This Instrument Prepared By: Sherri Klish, PHH Mortgage Corporation, 1 Mortgage Way, Mt. Laurel, NJ 08054

State of New Jersey, County of Burlington,

On 01/03/2012, before me, Candace Gallardo, a notary public in and for said State, personally appeared Dolores Lauria ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in pur capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

Candace Gallar (A)
Notary Public of New Jers by
My Commission Expirer: 03-10-2013

Candace Gallarde Notary Public of New Jersey My Commission Expires March 10, 2013

1200908366 Page: 2 of 2

UNOFFICIAL COPY

Property Address:

1971 GOVERNORS LANE, HOFFMAN ESTATES IL 60169

Legal Description:

PARCEL 1: UNIT 2 AREA 59 LOT 1 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION OF THE DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388236 IN COOK COUNTY, ILLINOIS.

Permanent Index No.

07-07-202-175,

OF COLUMN CLOPA'S OFFICE

ALTA Commitment

RTC60556