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Recording Requested/Prepared By:
Lakeisha Wall
BCM- CTLS
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Doc#: 1200910033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2012 11:28 AM Pg: 1 of 3

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
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RELEASE OF MORTGAGE

LOAN #: 101025874 "Dunbar Limited Partnership No. 2, A Michigan Limited Partnership" Cook County Recorder, Illinois
Dated: December 22, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BERKADIA COMMERCIAL MORTGAGE LLC** does hereby certify that a certain mortgage executed by **DUNBAR LIMITED PARTNERSHIP NO. 2, A MICHIGAN LIMITED PARTNERSHIP** to **GMAC COMMERCIAL MORTGAGE CORPORATION A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF CALIFORNIA** dated **6/27/2001** calling for the original principal sum of dollars **(\$787,000.00)**, and recorded on **JUNE 27, 2001** in Mortgage Record , page and/or instrument # **0010567352**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$787,000.00**
Tax Parcel ID: **20103060540000, 20103060550000, 20103060590000, 20103060610000**
Property Address: **5110 S King Dr, Chicago, IL 60615**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

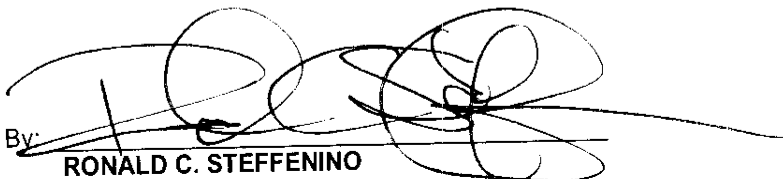
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 28 day of December, 2011.

S 7
P 3
S N
M N
SC 4
E 4
INT 1

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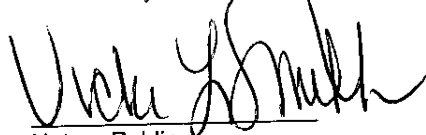
BERKADIA COMMERCIAL MORTGAGE LLC

By: 
RONALD C. STEFFENINO
AUTHORIZED REPRESENTATIVE

State of **PENNSYLVANIA**
County of **MONTGOMERY**

On ~~December~~ **28** 2011, before me, **Vicki L. Smith** a Notary Public in and for the county of **MONTGOMERY** in the state of **Pennsylvania**, personally appeared **Ronald C. Steffenino, Authorized Representative of BERKADIA COMMERCIAL MORTGAGE LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
Vicki L. Smith

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Vicki L. Smith, Notary Public
Hopdam Twp., Montgomery County
My Commission Expires Dec. 3, 2014
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

(This area is for notarial seal)

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10/02/58 74

Park View apts.

PARK VIEW

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EXHIBIT "A"

***PARCEL 1:

THE NORTH 40 FEET OF LOT 17 (EXCEPT THE WEST 150 FEET AND EXCEPT THE EAST 165 FEET THEREOF), LOT 18 (EXCEPT THE EAST 165 FEET THEREOF) AND LOT 19 (EXCEPT THE EAST 132 FEET OF THE NORTH 73.44 FEET AND EXCEPT THE EAST 165 FEET OF THAT PART OF SAID LOT 19 LYING SOUTH OF THE NORTH 73.44 FEET THEREOF) IN BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED NOVEMBER 20, 1968 AND RECORDED DECEMBER 3, 1968 AS DOCUMENT 20693286 FROM CHICAGO BAPTIST INSTITUTE TO BAPTIST TOWERS, INC. AND AS RESERVED IN QUIT CLAIM DEED FROM BAPTIST TOWERS, INC. TO CHICAGO BAPTIST INSTITUTE DATED DECEMBER 4, 1968 AND RECORDED JANUARY 17, 1969 AS DOCUMENT 20731979 FOR INGRESS AND EGRESS AND CONSTRUCTION AND MAINTENANCE OF PARKING FACILITIES OVER AND UPON THE FOLLOWING, TO WIT: THE NORTH 40 FEET OF THE EAST 132 FEET OF THAT PART OF LOT 17 LYING WEST OF THE EAST 33 FEET THEREOF IN BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED NOVEMBER 20, 1968 AND RECORDED DECEMBER 3, 1968 AS DOCUMENT 20693286 FROM CHICAGO BAPTIST INSTITUTE TO BAPTIST TOWERS, INC. AND AS RESERVED IN QUIT CLAIM DEED FROM BAPTIST TOWERS, INC. TO CHICAGO BAPTIST INSTITUTE DATED DECEMBER 4, 1968 AND RECORDED JANUARY 17, 1969 AS DOCUMENT 20731979 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING, TO WIT: THE NORTH 6.5 FEET OF THE EAST 132 FEET OF THAT PART OF LOT 19 LYING SOUTH OF THE NORTH 73.44 FEET AND WEST OF THE EAST 33 FEET THEREOF IN BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

Parcel # 20103060540000, 20103060550000,
20103060590000, 20103060610000

COOK COUNTY Clerk's Office