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When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

MidFirst L#: 0055047702 Citi L#: 0000819847



Doc#: 1200913011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/09/2012 08:39 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CitiMortgage, Inc. successor in interest by merger to ABN AMRO Mortgage Group, Inc., A Delaware Corporation successor in interest by merger to Atlantic Mortgage & Investment Corporation, A Florida Corporation, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDTIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 N.W. GRAND FOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS OR ASSIGNS, (ASSIGNSE).

Said mortgage/deed of trust dated 01/28/1994, and made by KERRY D. EPPS AND PAMELA L. EPPS to MIDWEST FUNDING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 94162638 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOTS 21 AND 22 AND ALSO THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 9 IN BLOCK 3 IN SPIES ADDITION TO CHICAGO IN THE NORTH HALF OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-04-208-033 & 29-04-208-031

Property more commonly known as:13923 S WENTWORTH AVE, KIVERDALE, IL 60627

Dated on 12/23_/2011 (MM/DD/YYYY)

CitiMortgage, Inc. successor in interest by merger to ABN AMRO Mortgage Group, Inc., A Delaware Corporation successor in interest by merger to Atlantic Mortgage & Investment Corporation A Florida Corporation

By:

DERRICK WHITE VICE PRESIDENT

KARIN ENRIQUE CHANDIAS Notary Public - State of PLORIDA Commission expires: 05/22/2015 Karin Enrique Chandias Notary Public State of Florida My Commission # EE 095894 Expires May 22, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMMFA 14882770 -- 12.01.2011 CJ3438352 FORM5\FRMIL1

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