

# UNOFFICIAL COPY



ACCOUNT NUMBER 189051169

Doc#: 1200922018 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2012 09:18 AM Pg: 1 of 1

**RELEASE OF MORTGAGE  
OR TRUST DEED**  
(Illinois)

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

**KNOW ALL MEN BY THESE**

**PRESENTS**, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MARTIN G. ALTHER and LYNN T. ALTHER his wife** of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage dated April 19, 2005** and registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document number **0513127026** to the premises as follows to wit:

LOT 12375 IN WEATHERSFIELD UNIT NUMBER 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 426 CABLE COURT, SCHAUMBURG, IL 60193  
PIN NUMBER 07-29-102-011-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its 2<sup>nd</sup> VICE PRESIDENT This day of **December 30, 2011**.

**CHARTER NATIONAL BANK AND TRUST**

By: Mary Machnik and 2<sup>nd</sup> VP  
**MARY MACHNIK, 2<sup>ND</sup> VICE PRESIDENT**

STATE OF ILLINOIS } SS.  
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MARY MACHNIK**, a **VICE PRESIDENT** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **2<sup>ND</sup> VICE PRESIDENT** appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.  
GIVEN under my hand and official seal this day of **December 30, 2011**

My commission expires on 02/03/2013

By: Debra Tishler  
**DEBRA TISHLER**

Prepared by Marsha Rao

MAIL TO: CHARTER NATIONAL BANK & TRUST  
2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60169



S Yes  
P 1  
S NO  
M Yes  
SC Yes  
E to  
INT no

