UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DEBORAH DURBIN
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005751427 CHARLES A BRINKMAN PO Date: 12/12/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE PEGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1200929003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2012 08:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES A BRINKMAN, A BACHELOR

to <u>CHESTERFIELD FEDERAL SAVINGS AND LOCAL ASSOCIATION OF CHICAGO</u> dated <u>September 28, 1996</u> calling for the original principal sum of dollars (\$100,000 50), and recorded in Mortgage Record, page and/or instrument # 96781391, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

7824 W 91ST STREET, HICKORY HILLS IL - 60457 Tax Parcel No. **23-01-108-025-0000**

LOT 2 IN GRETCHEN'S SUBDIVISION OF PART OF THE WEST MALE OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF DATED JULY 17, 1987 AS DOCUMENT NUMBER 87395687, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>23rd</u> day of <u>December</u>, <u>2011</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Ву

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

1200929003 Page: 2 of 2

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0005751427 CHARLES A BRINKMAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undorsigned, a Notary Public in and for said County and State this **23rd** day of **December**, **2011**, personally appeared **WENDY HAIRE**, **ASSISTANT VICE PRESIDENT**, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SUJIN CHAN

SUJIN CHAN
Notery Public, State of Ohlo
My Commission Expires
March 31, 2016