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WARRANTY DEED 12/14
137-324946 1 33165/

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1200933114 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2012 11:48 AM Pg: 1 of 4

THIS INDEPITURE, made and entered into this 3th day of December 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CASANDRA JONES EARLEY, 2050 W 69TH PL., CHICAGO, IL 60636, his/her/their heirs and assigns, party (ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6433 S WINCHESTER AVE., CHICAGO, IL 60636, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U S C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easyments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate, that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

Casancha Amus Ecoles
STEWART TITLE CO

STEWART TITLE COMPANY 2855 West Army Trail Road, Suite 116 Addison, IL 60101 630-889-4000 S 4 S N SC N

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Secretaring and Sabra Development

Contractor for C-OPC-23632/

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and

Delivered in the presence of:

α	By:
Cara Drum-	For HUD by: / O.W. Kulling
300000	for the Child Chiagos, Seplot Project Minaging and
Va School h	Urban Development, an agency of the United
O MO FINE	States of America.
0	
Q _A	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
Sin	
1211411	
Date Buyer, Seller	or Representative
STATE OF TN	7
) SS.
COUNTY OF DAVIDSON	
	ry Public in and for the State and County aforesaid
personally appeared RON HUTCHIS	ON, who is personally well known to me and known to
	oing instrument bearing the date $12/13$, 2011, by
	d acknowledged, the foregoing instrument to be his/her
	ME TELOS, LP., HUD's de egated Management and
Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 or	
July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C	
also known as the United States Depa	artment of Housing and Urban Development, an agency
of the United States of America.	$O_{x_{n}}$
MANA MANA	//;·
Witness my hand and official seal this 13TH day of December, 2011	
PATE DE	
	- Khor
	NOTARY PUBLIC ()
3 1 12ko/63	Curlo
	My commission expires: 6/18//3
NER COUNTY	
PREPARED BY: 1300; law	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Casandra Early-Jours
140 S. Dearborn, Suite 1610	ODET W LATT PLACE
Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: Casandra Early-Jones 2050 W. Lath Place Chicago, II. Collide
	1 hickory II. Collesce
	CITICA 1-

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LOT 35 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 34 IN BLOCK 26, IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-19-209-012

P.I.N

C/K/A 6433 S WINCHESTER AVE., CHICAGO, IL 60636

Opens Of Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Subscribed and sworn to before me by the said this (th) day of Stripto

Notary Public

GAIL D EDWARDS MY COMMISSION EXPIRES MAY 23, 2014

THE GRANTEE OR HIS AGENT AFFIRMS AND VEHIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOKE GN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 12/14/1/

SIGNATURE

Grantee or Agent

Subscribed and sworn to before

me by the said

this /4 (th) day

Notary Publi

GAIL D EDWARDS (MY COMMISSION EXPIRES MAY 23, 2014

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.