

UNOFFICIAL COPY



Doc#: 1200939026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2012 08:58 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman ✓
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

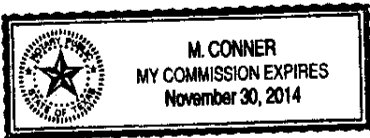
For Valuable Consideration, the undersigned, **HOME SOLUTIONS PARTNERS IV REO, LLC 8214 Westchester Drive, Suite 635, Dallas, TX 75225 (Assignor)** by these presents does assign and set over, without recourse, to **HELPING HANDS HOUSING I, LLC One Canal Plaza, Suite 701, Portland, ME 04101 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DAVID M. SCHLESSINGER** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 6/2/2006 is recorded in the State of IL, County of Cook on 6/12/2006, Document # 616347070 AMOUNT: \$ 108,000.00 SEE ATTACHED EXHIBIT A Parcel # 25213190220000 ✓ Property Address: 11730 SOUTH WALLACE, CHICAGO, IL 60628 ✓

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: 12-27-2011
HOME SOLUTIONS PARTNERS IV REO, LLC

By: Edward Lasater
Edward Lasater, Member/Manager



State of Texas, County of Tarrant
On 12-20-2011 before me, the undersigned, Edward Lasater, who acknowledged that he/she is Member/Manager of/for HOME SOLUTIONS PARTNERS IV REO, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HOME SOLUTIONS PARTNERS IV REO, LLC ..



M. Conner
Notary public, M. Conner
My Commission Expires: November 30, 2014

Yes
No
Yes
HHH/ASMT
2146

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Exhibit A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE
SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO
WIT:

LOT 13 IN BLOCK 6 IN KNEELAND AND WRIGHT'S 2ND ADDITION TO
WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ✓
ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS,
COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

11069064

Cook County, IL

HHHI/HSPIV/ASMT