UNOFFICIAL COPY

When Recorded Return To: CHASE P.O. BOX 8000 **MONROE**, LA 71203

Loan #: 1749515689

Return to:

FREEDMAN ANSELMO LINDBERG PO BOX 3228 **NAPERVILLE IL 60566-3228**



Doc#: 1201044059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/10/2012 01:00 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortage dead of trust with all interest secured thereby, all liens, and any neats due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS ÓR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 05/30/2008, and nede by ANNIE MCKINNIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Accorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0818440233 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-32-406-043-1210 AND 29-32-406-043-1239

Property more commonly known as:840 ELDER RD 402, HOMEWOUP, 17, 60430

Dated on 12 / 28/ 2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED

RATE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Sweitzer

Vice President

STATE OF OHIO

COUNTY OF FRANKLIN

foregoing instrument was acknowledged Angela Sweltzer was

before Vice President as

(MM/DD/YYYY) of MOFAGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., 17'S SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of OHIO

Commission expires:

2.26.2012

Angelique N Moore-Southay Notary Public in and for the State of Ohio My Commission Expires 2 / 26 / 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Paint Haybor, FL 34683 (800)346-9152

JPCFA 15216635 -- CHASE CJ3442415 MIN 100196368001758344 MERS PHONE 1-888-679-MERS FRMIL1

15216635

1201044059 Page: 2 of 2

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Loan No:

1749515689

'EXHIBIT A'

UNIT NUMBERS "A"-402 AND G-45 AS DELINEATED ON PLAT OF SURVEY OF CERTAIN PORTIONS OF LOT 1 IN HOMEWOOD LAKEWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTH 820.77 FEET OF THE SOUTH 1240.50 FEET OF THE WEST 590.00 FEET OF THE EAST 885.90 FEET OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, AND LYING WEST OF THE WEST LINE OF HALSTED STREET SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT *** TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1971 KNOWN AS TRUST NUMBER 8-3046, WHICH SAID DECT ARATION OF CONDOMINIUM OWNERSHIP WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22332382, AMENDED FROM TIME TO TIME, 10 GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING IR OM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL Cook County Clark's Office THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

*AA AS