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1201045004

MAIL ANY NOTICE OF DEFAULT TO:

U.S. SMALL BUSINESS
ADMINISTRATION
801 Tom Martin Drive Suite 120
Birmingham, AL 35211

Doc#: 1201045004 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2012 08:54 AM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

CHRISTOPHER J. MARTIN, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-243
(800) 366-6303

MAUREEN WEST ET AL
Application: 1000076748/DLH3927456003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION OF MORTGAGE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **MAUREEN WEST, WHO ACQUIRED TITLE AS MAUREEN SANCHEZ, A SINGLE PERSON, 11017 SOUTH ALBANY AVENUE, CHICAGO, IL 60655**, to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, **801 Tom Martin Drive Suite 120, Birmingham, AL 35211**, on **January 14, 2011**, and recorded on **March 3, 2011**, Instrument **1106229046**, Book **N/A**, at Page(s) **N/A**, in the Official Records of **COOK** County, State of **IL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$239,700.00** to **\$276,700.00**, pursuant to a Modification of Promissory Note dated **January 4, 2012**. The final maturity of said Note as modified is **January 14, 2041**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE this 10TH day of JAN, 20 12.

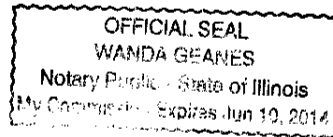
STATE OF ILLINOIS)
COUNTY OF COOK)

Individual Execution:
[Signature]
MAUREEN WEST, INDIVIDUALLY

The foregoing instrument was acknowledged before me this 10TH day of JAN, 2012, by MAUREEN WEST, INDIVIDUALLY

Wanda Geanes
Notary Public

My Commission Expires: 06-10-2014



PROPERTY OF Cook County Clerk's Office

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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 5th day of January, 2012.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **CHRISTOPHER J. MARTIN, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: *Christopher J. Martin*
CHRISTOPHER J. MARTIN, Attorney

GIVEN UNDER MY HAND and seal of office, this the 5th day of January, 2012.

Margaret Ann Jones
Notary Public in and for Tarrant County, State of Texas
My Commission Expires: 8-5-2012



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EXHIBIT "A"

LOT 67 IN BLOCK 2 IN J. S. HOVLAND'S RESUBDIVISION OF BLOCK 1 AND 2 (EXCEPT LOTS 14, 15, 17 AND 18) AND BLOCK 4 OF J. S. HOVLAND'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **24-13-310-118-0000**

More commonly known as: **11017 SOUTH ALBANY AVENUE, CHICAGO, IL 60655**

Property of Cook County Clerk's Office