

UNOFFICIAL COPY



Doc#: 1201046043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/10/2012 10:42 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan # 01-00083020

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JENNIE JURATICH, A WIDOW

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated FEBRUARY 17, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page -- , as Document No. 0407842013 and a certain Assignment of Rents dated the -- , and recorded in the Recorder's Office of -- County, in the State of -- , in book -- of records, on page -- , as document No. -- , to the premises therein described, as follows, to-wit:

PARCEL 1:

UNIT 1A IN DUNNE HILL CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 99 IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS HEREINAFTER REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED IN COOK COUNTY, ILLINOIS AS DOCUMENT 89232214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 89232214.

P.I.N: 27-26-205-039-1001

Property Address: 16821 S. 82ND AVE., UNIT 1N TINLEY PARK, IL 60477

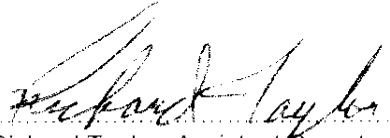
Situated in the city of TINLEY PARK, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 22ND day of December 2011.

ATTEST:


Richard Taylor, Assistant Secretary


Paul Zogas, President

STATE OF ILLINOIS

SS.]

COUNTY OF COOK

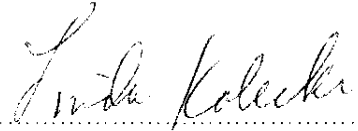
I, Linda Kolecki, The undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

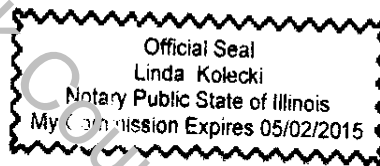
GIVEN under my hand and Notarial Seal this 22ND day of December 2011.

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.



Notary Public



County of Cook County Clerk's Office