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THAT, as of the date of filing of the instant instrument, Claimant's last date on which work pursuant to the said contract was on November 12, 2011, leaving an unpaid balance of **Five Thousand Nine Hundred Forty One and 18/100's (\$5,941.18) Dollars.**

THAT, neither **THE PUTTING EDGE** nor any other party has made any payment or is entitled to any further credit, leaving due, unpaid and owing to Claimant the balance of **\$5,941.18**, for which, with interest at the statutory rate of 10% per annum, as specified in the Illinois Mechanics Lien Act, and all other applicable statutory and equitable remedies, Claimant claims a lien on the afore-described real property and improvements and , as against the creditors and assignees, and personal and legal representatives of the contractor, on the material, fixtures, apparatus or machinery furnished, and on the moneys or other considerations due or to become due from the owner(s), or its (their) agent (s), under the original contract.

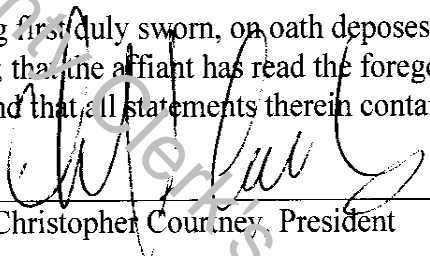
CONCRETE DESIGNS, INC.

By: 
Christopher Courtney, President

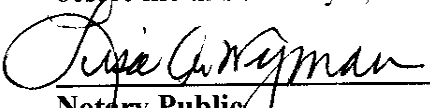
VERIFICATION

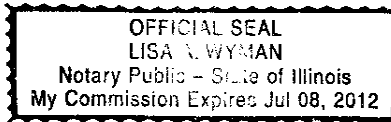
State of Illinois)
) SS
County of Cook)

The Affiant, Christopher Courtney, being first duly sworn, on oath deposes and says that the affiant is President of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all statements therein contained are true.


Christopher Courtney, President

Subscribed and sworn to
before me this January 4, 2012


Notary Public



Prepared By & Mail To:
Thomas F. Courtney & Associates
7000 West 127th Street
Palos Heights, IL 60463

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Exhibit A Legal Description

PARCEL 1:

LOT 1 (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES ACCORDING TO DOCUMENT NUMBER LR3786304, FILED ON APRIL 12, 1989) IN RESUBDIVISION OF LOT 1 IN HOFFMAN VILLAGE SHOPPING CENTER SUBDIVISION, BEING A SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 7, 1988 AS DOCUMENT NUMBER LR3758619, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN HOFFMAN VILLAGE SHOPPING CENTER SUBDIVISION, BEING A SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 23, 1988 AS DOCUMENT LR3689024 N COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS, PARKING, PASSAGE, AND TRAFFIC, AND FOR UTILITIES, AS CONTAINED IN CROSS EASEMENT AGREEMENT DATED JANUARY 30, 1987 AND FILED FEBRUARY 18, 1987 AS DOCUMENT LR3592624, MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NUMBER 64179 AND THE LARKIN BANK, IN, OVER, UPON, ACROSS, AND THROUGH THE LAND DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS, PARKING, PASSAGE, AND TRAFFIC, AND FOR UTILITIES, AS CONTAINED IN CROSS EASEMENT AGREEMENT DATED NOVEMBER 28, 1988 AND FILED DECEMBER 7, 1988 AS DOCUMENT LR3758618, MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NUMBER 64179 AND MARLIN B. REISHUS AND CHARLES J. CERNIGLIA, IN, OVER, UPON, ACROSS, AND THROUGH THE LAND DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

PLNs: 07-18-100-011; 07-18-100-013

Common Address: 2503-2555 West Golf Road, Hoffman Estates, Illinois