RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

BRENNAN J? 44476789

FIRST AMERICAN ELS RELEASE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation or all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John M. Brennan Jr. and Judith L. Brennan, 8738 North Oleander Ave, Niles, IL 60714, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of February, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document no. 0708736022 to the premise thereir, y'escribed as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 44 IN BLOCK IN NILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 9, 1956 AS DOCUMENT NUMBER 1655875.

The Real Property or its address is commonly known as 8738 North Oleander Ave, Niles, IL 60714. The Real Property tax identification number is 09-24-200-030-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24-200-030-0000 Address(es) of premises: 8738 NORTH OLEANDER AVE NILES, IL

Witness Our hand and seal, this (HT02 day of 2011 (SEAL) (Name & Title) 1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. A.LICHTHARDT

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 45914454870 (Continued) Page 2 11479455 STATE OF ILLINOIS)ss OFFICIAL SEAL ASHLEY R LICHTHARDT COUNTY OF KANE Notary Public - State of Illinois My Commission Expires Dec 13, 2013 On this 20TH day of DECEMBER , 2011 , before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be , authorized agent for the Lender that executed the within and foregoing 1ST VP instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on cath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at ILLINOIS Ox County Clark's Office erved. - IL ENLPLYCFINEPLYJRENEASE.CFC TR-55098 PR-38