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Doc#: 1201003025 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2012 10:34 AM Pg: 1 of 3

After recording mail to:

**Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 7/203 414830019255

RETURN TO: WORLDWIDE RECORDING, INC. 9801 LEGLER RD LENEXA, KS 66219 800-316-4682

Prepared by: Mari Guerrero

SUBORDINATION OF MORTGAGE

11Cm 11860 11WR19465 IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0622215024, at Volume/Book/Reel-, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to will

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Julie Ann Rogers & Jason Thomas Rogers, being dated the \_\_\_\_\_\_day of \_\_O(torcc, \_2011, in an amount not to exceed \$154,844.00 and recorded in Official Record Volume\_\_\_\_\_\_, Page\_\_\_\_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing in record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner re easing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Doc# 1132217025 Recorded 1/18/2011 10:02AM

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of October, 2011.

1201003025 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 13th day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), ard that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 4

Notary Public

JAMES W. FIELDS

1201003025 Page: 3 of 3

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11CM11860

#### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 31 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) AND LOT 32 IN BLOCK 9 IN B. F. JACOBS' RESUBDIVISION OK BLOCKS 1 TO 16, 21 TO 28. IN B. F. JACOBS' EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO EASEMEN'S AND RESTRICTIONS OF RECORD IF ANY.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM THOMAS WARDYNSKI, A/K/A THOMAS J. WARDYNSKI, MARRIED AND ELLEN WARDYNSKI, MARRIED RECORDED 05/15/1998 IN DOCUMENT NUMBER 98-403228, IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 9235 S CENTRAL FARK AVE, EVERGREEN PARK, IL

Parcell 2402 405 050 0000