

# UNOFFICIAL COPY



Doc#: 1201004097 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2012 10:38 AM Pg: 1 of 3

This instrument was prepared by: Jessica Bolar

Please return to:  
**PNC Bank, N.A.**  
**ATTN: Laurie Johnston**  
**2730 Liberty Avenue, M.S. P5-PCLC-01-E**  
**Pittsburgh, PA 15222**

TAX PARCEL I.D. NO. \_\_\_\_\_

### SUBORDINATION OF MORTGAGE

From: **JOHN J HUMPHREY III**  
**1615 South 50th Ave**  
**Cicero, IL 60804**

Mortgage Dated: **05/01/2006**

Mortgage Recorded: **05/10/2006**  
as instrument Number **0613026023** and/or in  
Liber/Volume \_\_\_\_\_, Folio/Page \_\_\_\_\_ in the  
Recorder's office of  
**Cook County, Illinois**

To: **PNC Bank, N.A. successor by**  
**merger to National City Bank**

Debt: **\$42,000.00**

### KNOW ALL BY THESE PRESENTS

That **PNC Bank, N.A. successor by merger to National City Bank**, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to **Guaranteed Rate Inc.**, dated 12/12/11, and recorded Jan 10, 12, in Mortgage Book Volume 1201004096 Page \_\_\_\_\_ and not to exceed the principal amount of **\$155,000.00** with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of **Cook** County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

8856621 J. DURVE 2 of 2 case

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**BOX 334 CTT**

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**PNC Bank, N.A. successor by merger to National City Bank**  
Signed and Acknowledged this twentieth day of September, 2011

By: Laurie Johnston  
Name: Laurie Johnston

Danny Kennedy  
Danny Kennedy, witness

Title: Assistant Vice President

Michele M. Hall  
Michele M Hall, witness

**Commonwealth of Pennsylvania**  
**County of Allegheny**

ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of September, 2011, personally appeared Laurie Johnston as Assistant Vice President of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

Misty N. Bray  
Notary Public: Misty N. Bray  
My Commission Expires: 12/08/14  
County Of Residence: Allegheny

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Misty N. Bray, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Dec. 8, 2014  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

This instrument prepared by Jessica Bolar, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**  
**Lending Services**  
**ATTN: Laurie Johnston**  
**2730 Liberty Avenue, M.S. P5-PCLC-01-E**  
**Pittsburgh, PA 15222**

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008856621 NA  
**STREET ADDRESS:** 1615 S 50TH AVE  
**CITY:** CICERO **COUNTY:** COOK  
**TAX NUMBER:** 16-21-404-008-0000

**LEGAL DESCRIPTION:**

LOT 33 IN BLOCK 4 IN PARKHOLME, BEING A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office