

UNOFFICIAL COPY

Doc# 1201008208 fee: \$48.00
Date: 01/10/2012 09:24 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **January 6, 2012**
MIN: **100020000449540552**
MERS Phone: 1-888-679-6377

Loan#: **0044954055**
Invoice#: **E1909989**
Package#: **77477210**
Document#: **2378043**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SHARON L PERIK / DANIEL F PERIK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for ALLSTATE BANK MORTGAGEE, dated August 16, 2007 and filed for record August 29, 2007 as Document Number 0724140222 for Loan Amount of \$175200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 06-20-208-018-1255

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 368 GLADSTONE LANE ELGIN, Illinois 60120

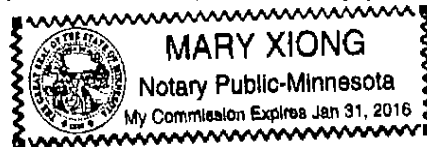
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for ALLSTATE BANK

By 
Tim Taylor, Assistant Vice President

On January 6, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for ALLSTATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mary Xiong, Notary Public
My Commission Expires: January 31, 2013



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Exhibit A

PARCEL 1: UNIT 67-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20 AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 05089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 08-065512.



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1426 1/5/2012 77/77210/1

Property of Cook County Clerk's Office