

# UNOFFICIAL COPY

Doc# 1201008226 fee: \$48.00  
Date: 01/10/2012 09:26 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Donna Kurzhal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: January 6, 2012

Loan#: 0056042468  
Invoice#: E1912583  
CostCenter#: CS  
Package#: 77476993  
Document#: 2377812

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **JAMES R JACOBS / BARBARA J JACOBS** to **CHARLES SCHWAB BANK MORTGAGEE**, dated **December 5, 2008** and filed for record **December 16, 2008** as Document Number **0835115099** for Loan Amount of **\$50000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA WAS RECORDED ON 02/24/2010 AS DOC# 1005515022.

PIN: 02-29-407-009-0000


THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 9 IN BLOCK 3, IN HIGHLAND WOODS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**PROPERTY ADDRESS: 3530 CRANSHIRE CT HOFFMAN ESTATES, Illinois 60067**

# UNOFFICIAL COPY

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE  
SERVICES as limited power of attorney for CHARLES  
SCHWAB BANK

By   
Pam Iserman, Assistant Vice President

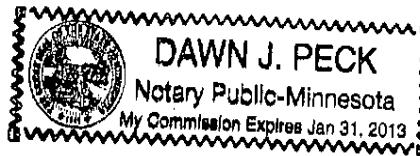
On January 6, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2013



\*U02377812\*

1427 1/5/2012 77476993/1



Notary of Cook County Clerk's Office