

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00496490025692
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FAITH G DAVIS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0815704092

Original Deed Book:

Original Deed Page:

Date of Note: 05/16/2008

Original Recording Date: 06/05/2008

Property Address: 116 S EAST AVE APT 3, OAK PARK, IL 60302

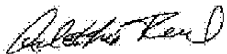
Legal Description: See exhibit A attached

PIN #: 16-07-403-043-1038

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/10/2012.

JPMORGAN CHASE BANK, N.A.

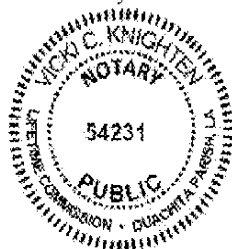


By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 01/10/2012 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 00496490025692

EXHIBIT A

UNIT P-17 IN PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, AND THE EAST 1/2 OF LOT 4 (EXCEPT THE SOUTH 90 FEET THEREOF OF SAID LOTS), AND THAT PART OF LOT 5 LYING SOUTH OF THE NORTH 72.0 FEET OF SAID LOT (EXCEPT THE EAST 31.60 FEET THEREOF); AND THAT PART OF LOTS 6 AND 7 LYING SOUTH OF THE NORTH 72.0 FEET THEREOF; AND LOTS 8 AND 9; ALL IN BLOCK 42 IN THE VILLAGE OF RIDGLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24600637 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID: 16-07-403-043-1038.

Property of Cook County Clerk's Office