

Doc#: 1201019012 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/10/2012 09:11 AM Pg: 1 of 3

Record & Return To: Mortgage Information Services 4877 Galaxy Parkway, Ste I Cleveland. OH 44128

41451181467C

Prepared by: Elvia Wright

M.I.S. FILE IN

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is necessary acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0734501121, at Volume/Book/Feel . Image/Page , Recorder's Office, COOK County, Illinois, upon the following premises to wi.:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the	ie
priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., if	:S
successors and assigns, executed by Steven N Adarns Sr, being dated the $\frac{\partial^{77}}{\partial x^{1}}$ day of	
November, 2011, in an amount not to exceed \$192,500.00 and recorded in Official Re	cord
Volume <u>¥ </u>	s and
upon the premises above described. JPMorgan Chase Balik, N.A., , mortgage shall be	
unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns,	in the
same manner and with like effect as though the said later encumbrance had been execute	d and
recorded prior to the filing for record of the JPMorgan Chase Bank, $ exttt{ iny}\Delta_{-}$, mortgage, but w	ithout
in any manner releasing or relinquishing the lien of said earlier encumbiance upon said	
premises.	
*Document Number 1132710018	

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of October, 2011.

Brian Davison, Bank Officer

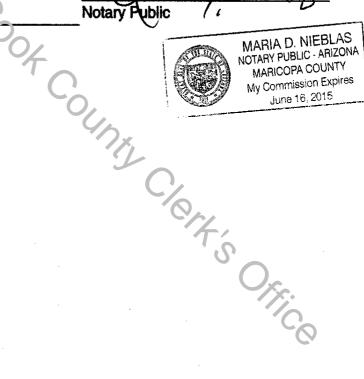
SPSMSET

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the wais of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/har/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:



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AGENT TITLE NO.: 200001174318

LEGAL DESCRIPTION

EXHIBIT "A"

THE LIND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0612549148 AND IS DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 4 IN VICTORIA CROSSING, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 80 ACRES THEREOF) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 07-17-414-006-0000

DR. COMMONLY KNOWN AS: 641 WAINSFORL DRIVE, HOFFMAN ESTATES, IL

60194

Prepared By: Elvia Wright 710 Kansas Lane Monroe, LA 71203