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THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A. Brenda S. Harbaugh 7800 Forsyth, MO1-076-03-06 Clayton, MO 63105 Loan No. 001096504

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
Brenda S. Harbaugh
7800 Forsyth, N.O.-076-03-06
Clayton, MO 63105
Loan No. 001096504



Doc#: 1201022091 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2012 02:53 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TIPLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF FUTURE ADVANCE MORTGAGE, ASSIGNMENT, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, having its principal place of business in the City of Clayton, State of Missouri (the "Lender"), for and in consideration of the payment of the indebtedness societed by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto "Vilson Yard Partners, Limited Partnership, an Illinois limited partnership (the "Mortgagor"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Lender may have acquired in, through or by that certain Mortgage dated as of November 10, 2011 made by Mortgagor in favor of Lender and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 20, 2008 as Document No.0829441074, Page 1 to 33 (the "Mortgage").

Permanent Real Estate Index Number: See Schedule A attached

Address of premises: See Schedule A attached

Release of Mortgage (Illinois) 108329

5 4 6 Alo M NIO SC W NT #

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This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Assistant Vice- President this 18th day of November, 2011.

BANK OF AMERICA, N.A., a national banking association

Name: Brenda S. Harbaugh

Its: Assistant Vice- President

STATE OF MISSOURI

COUNTY OF ST LOUIS

I, Sharon M. Linkeman, a Notary Problec, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Brenda S. Harbaugh, personally known to me to be the Assistant Vice President of BANK OF AMERICA N.A., a netional banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she signed and delivered such instrument as her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes see torth therein.

GIVEN under my hand and notarial seal this 18th day of November, 2011.

My Commission Expires:

(Notary Seal)

SHARON M. LINKEMAN

Notary Public - Notary Seal State of Missouri Commissioned for St. Louis County My Commission Expires: Dec. 22, 2013

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Exhibit A

<u>Legal Description - Land</u>

LOT 3 OF WILSON YARD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825416077, IN COOK COUNTY, ILLINOIS.

Property Address: 1026 West Montrose Avenue, Chicago, IL

coperty Tax Identifica...

14-17-217-034-0000 (portion only) —
14-17-217-021-0000 (affects underlying land)
14-17-217-022-0000 (affects underlying land)
14-17-217-031-0000 (affects underlying land)

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Exhibit A-1

<u>Legal Description - Parking Parcel</u>

LOT 4 OF WILSON YARD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825416077, IN COOK COUNTY, ILLINOIS.

Property Address: 1032 West Montrose Avenue, Chicago, IL

Property Tay Adentification Numbers:

14-17-217-034-5000 (portion only) - 2008 Tax Division

14-17-217-021-0000 (affects underlying land)

14-17-217-022-0000 (at fects underlying land)

ndc inderly

Or Court Courts Office 14-17-217-031-0000 (affects underlying land)