

# UNOFFICIAL COPY



1201022032

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

Doc#: 1201022032 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2012 10:11 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0831252325  
PIN No. 14-33-208-028-1021



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**UNIT 3F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25750909, AND AS AMENDED, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 2020 N LINCOLN PARK W #3F CHICAGO, IL 60614  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0905512026, Parcel ID No. 14-33-208-028-1021  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: KATHLEEN M SMITH, AN UNMARRIED WOMAN

J=ML8102009RE.106296  
(RIL1)

MIN 100162500025047458 MERS PHONE: 1-888-679-6377  
Page 1 of 2

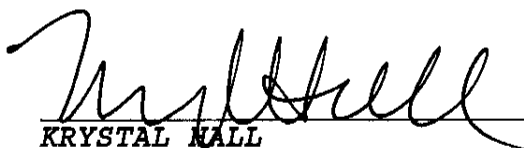
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Loan No. 0831252325

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 21, 2011

*Mortgage Electronic Registration Systems, Inc.*

  
 \_\_\_\_\_  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

Property of COOPER & COOPER'S OFFICE

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this DECEMBER 21, 2011 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_

respectively on behalf of \_\_\_\_\_  
Mortgage Electronic Registration Systems, Inc. Solely as Nominee For First Switzerland Financial, Ltd. ITS SUCCESSORS AND ASSIGNS  
1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and \_\_\_\_\_

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY  
 NOTARY PUBLIC  
 STATE OF IDAHO

  
 \_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
 NOTARY PUBLIC