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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: REGGIE THURSTON 1711 DIVISION ST W CHICAGO, IL 60622-3213



Doc#: 1201029016 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2012 09:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CUSTOM #:2714385768 "THU'ASTON" Lender ID:2214 Cook, Illinois PIF: 12/12/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the COTIBANK, N.A. holder of a certain mortgage, made and executed by REGGIE THURSTON, originally to CITIBANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/12/2008 Recorded: 03/14/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0807435210, does hereby acknowledge that it has received full payment and satisfaction of the same, end in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-06-406-003-0000

Property Address: 1711 W DIVISION ST, CHICAGO, IL 60622-3213

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Cort's Office

CITIBANK, N.A

On December 27th, 2011

TERRI SHEFFLER, DOCUMENT

CONTROL OFFICER

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland COUNTY OF Washington

On this 27th day of December 2011, before me, the undersigned officer personally appeared TERRI SHEFFLER, who made acknowledgment on behalf of CITIBANK, N.A., who acknowledges himself/herself to be the DOCUMENT CONTROL OFFICER of CITIBANK, N.A., a corporation, and that he/she as such DOCUMENT CONTROL OFFICER, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as DOCUMENT CONTROL OFFICER.

WITNESS my hand and official seal,

SHAWN LYERLY

Notary Expires: 10/06/2012

Shawn Lyerly
Notary Public
Frederick Co., MD

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STREET ADDRESS: 1711 W. DIVISION STREET J
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-406-003-0000

LEGAL DESCRIPTION:

UNIT NUMBER 401 AND PU 10 AND PU 11 IN THE 1711 WEST DIVISION PROPERTIES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 (EXCEPT THE EAST 3.5 FEET THEREOF), ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF LOT 3 (EXCEPT THE EAST 3.5 FEET THEREOF), ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN THE OLDIVISION OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 TAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BELOW A HORIZONTAL PLAN HAVING AN ELEVATION OF +26.14 FEET CHICAGO CITY DATUM AND ABOVE A HORIZONTAL PLAN HAVING AN ELEVATION OF +1/.56 FEET CHICAGO CITY DATUM DESCRIBED AS FOLLOWS:

COMMENCING AT THE NOF THREST CORNER OF THE EAST 1/2 OF SAID LOT 5, THENCE NORTH 89
DEGREES 49 MINUTES 54 SECONDS EAST, (ASSUMED BEARING), ALONG THE NORTH LINE OF SAID LOT
5, 8.01 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 56 SECONDS EAST, 4.98 FEET FOR A POINT
OF BEGINNING; THENCE NORTH 80 DEGREES 53 MINUTES 04 SECONDS EAST, 77.94 FEET; THENCE
SOUTH 00 DEGREES 27 MINUTES 26 SECONDS EAST, 40.03 FEET; THENCE SOUTH 89 DEGREES 53
MINUTES 04 SECONDS WEST, 17.82 FETT; THENCE SOUTH 00 DEGREES 06 MINUTES 56 SECONDS
EAST, 12.02 FEET; THENCE SOUTH 80 DEGREES 53 MINUTES 04 SECONDS WEST, 9.51 FEET;
THENCE NORTH 00 DEGREES 06 MINUTES 16 SECONDS WEST, 12.02 FEET; THENCE SOUTH 89 DEGREES
53 MINUTES 04 SECONDS WEST, 21.32 FEET: THENCE NORTH 00 DEGREES 06 MINUTES 56 SECONDS
WEST, 9.64 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, 29.52 FEET;
THENCE NORTH 00 DEGREES 06 MINUTES 56 SECON'S WEST, 30.39 FEET TO THE POINT OF
BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DELIARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803216027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.