## UNOFFICIAL COPYMENT

This instrument was prepared by and after recording return to: Jean Soh Polsinelli Shughart PC 161 N. Clark Street, Suite 4200 Chicago, IL 60601 Doc#: 1201031120 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/10/2012 04:36 PM Pg: 1 of 2

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

FIRST NATIONAL BANK OF GRANT )	
PARK, an Illinois banking corporation,	
Plaintiff, )	Case No.: 2 C H 0 0 9 2 3
v. )	Hon.
900 SOUTH WESTERN, LLC; an Illinois )	Cal.
limited liability company; DAVID J. ) CABALLERO, an individual; THE CITY OF ) CHICAGO, a municipal corporation; D.N.R. ) ELECTRICAL CONTRACTORS, INC., an ) Illinois corporation; UNKNOWN OWNERS; ) and NON-RECORD CLAIMANTS; )	Property Address: 900 S. Western Ave. Chicago, IL 60612
Defendants.	7/4

## NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on January 10, 2012, and is now pending (the "Foreclosure Action"). The following information is identified above: (1) the names of all the plaintiffs; (2) the case number; and (3) the Court in which the Foreclosure Action was brought. The name of the titleholder of record is 900 South Western, LLC. A legal description of the real estate ("Real Estate") sufficient to identify it with reasonable certainty is as follows:

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## **UNOFFICIAL COPY**

LOTS 1 AND 2 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13) IN BLOCK 1 IN RAWSON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 900 S. Western, Chicago, Illinois

P.I.N.:

16-13-420-039

The Mortgagor is 900 South Western, LLC. The Mortgage is First National Bank of Grant Park, an Illinois banking corporation. The First Mortgage is dated August 10, 2006. The Second Mortgage is dated May 6, 2008. The First Mortgage was recorded August 18, 2006 as Document No. 0623047026 with the Recorder of Deeds in Cook County. The Second Mortgage was recorded May 21, 2008 as Γοςument No. 0814245000 with the Recorder of Deeds in Cook County.

Date: January 10, 2012

Respectfully Submitted,

FIRST DATIONAL BANK OF GRANT PARK

By:\_

One of its Attorneys

SOM CO

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