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Doc#: 1201033014 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2012 09:02 AM Pg: 1 of 5

WWR # 10084473

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION ND

Plaintiff,

vs.

BERNARD RUBIN, A/K/A DR. BERNARD
RUBIN, MD, FRANCOISE C. MELTZER,
UNKNOWN OWNERS AND NONRECORD
CLAIMANTS, U.S. BANK NATIONAL
ASSOCIATION

Defendants.

CASE NO: **11 CH 43 133**

LIS PENDENS

WELTMAN, WEINBERG & REIS CO., L.P.A., attorneys of record for the Plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department - Chancery Division, on **DEC 1 6 2011** and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law

i) The name of all Plaintiffs and the case number:

U.S. Bank National Association ND

Case No: **11 CH 43 133**

ii) The Court in which the action was brought:

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Circuit Court of Cook County, Illinois, County Department - Chancery Division,

iii) The names of the title holders of record:

Dr. Bernard Rubin M.D. A/K/A Bernard Rubin and Francoise C. Meltzer,
Husband and Wife, As Tenants By the Entirety

iv) The legal description of the real estate:

LOT 8 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26 INCLUSIVE IN
BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE
ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

v) The common address of the real estate:

50 East Schiller Street, Chicago, IL 60610

vi) Information concerning mortgage:

A. Nature of instrument:

Mortgage

B. Date of Mortgage:

October 23, 2009

C. Name of Mortgagors:

Dr. Bernard Rubin M.D. A/K/A Bernard Rubin and Francoise C. Meltzer,
Husband and Wife, As Tenants By the Entirety

D. Name of Mortgagee:

U.S. Bank National Association ND

E. Date and place of recording:

November 12, 2009; Office of the Recorder of Deeds, Cook County,
Illinois

F. Identification of recording:

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as Document No. 0931655040

G. Interest subject to the Mortgage:

Fee Simple

H. Amount of original indebtedness, including subsequent advances made under the Mortgage:

\$800,000.00

This instrument was prepared by and mail to:

Neil Dhawan
180 N. LaSalle Street Suite 2400
Chicago, IL 60601

ARDC No.: 6304710

PARCEL NUMBER 17-03-103-020-0000



Weltman, Weinberg & Reis Co., L.P.A.
Attorneys for Plaintiff
180 N. LaSalle Street Suite 2400
Chicago, IL 60601
Telephone: 312-782-9676

Cook Atty. ID No. 31495

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WWR #10084473

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION ND

Plaintiff,

vs.

CASE NO: **11 CH 43133**

FRANCOISE C. MELTZER, et al.

Defendants.

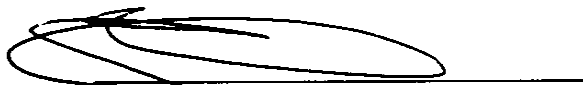
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

TO: Illinois Department of Financial and Professional Regulation
Attn: HB4050 Pilot Program
122 S. Michigan Avenue, 19th Floor
Chicago, IL 60603

CERTIFICATION

I, Neil Dhawan, attorney, certify that I prepared this notice on November 14, 2011, to be filed along with a copy of the Lis Pendens notice with the above entitled address.

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



Signature

Neil Dhawan
Weltman, Weinberg & Reis Co., L.P.A.
180 N. LaSalle Street Suite 2400
Chicago, IL 60601
Telephone: 312-782-9676
Facsimile: 312-782-4201
ARDC No: 6304710
Cook Atty. ID No. 31495

Clerk's Office

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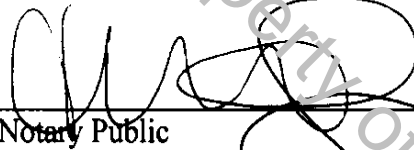
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he has mailed or will promptly mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603, Attn: HB4050 Pilot Program.

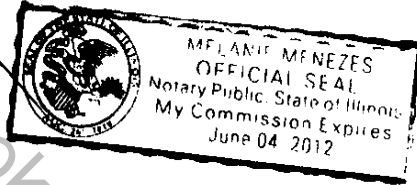


Signature

Signed and Sworn to before me
This 30 day of November, 2011.



Notary Public



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