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Doc#: 1201033018 Fee: \$42.00
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Cook County Recorder of Deeds
Date: 01/10/2012 09:13 AM Pg: 1 of 4

Property of Cook County Clerk's Office

11-055204

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR LONG BEACH
MORTGAGE LOAN TRUST 2006-WL1

PLAINTIFF,

-vs-

TONY R. BROWN A/K/A TONY BROWN;
JAMILA ELLIS A/K/A JAMILA BROWN A/K/A
JAMILA A. ELLIS A/K/A JAMILA Y. ELLIS;
JPMORGAN CHASE BANK, N.A., AS
ASSIGNEE OF FEDERAL DEPOSIT
INSURANCE CORPORATION, AS RECEIVER
FOR WASHINGTON MUTUAL BANK S/II TO
LONG BEACH MORTGAGE COMPANY;
HOUSEHOLD FINANCE CORPORATION III;
PALISADES COLLECTION, LLC; 4619 S.
PRAIRIE CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO. *HC H44033*

PROPERTY ADDRESS:
4619 SOUTH PRAIRIE AVENUE
UNIT 3
CHICAGO, IL 60653

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on *Dec 27*, 2011, for Foreclosure and is now pending in said Court.

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AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Tony R. Brown and Jamila Ellis, as Tenants in Common

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Tony R. Brown and Jamila Ellis to 21st Century Mortgage Bankers and recorded August 10, 2005 as Document No. 0522217013, in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NUMBER 3 IN THE 4619 S. PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:

PARCEL 1: THE NORTH 33 FEET OF THE SOUTH 45 1/2 FEET OF LOT 13 (EXCEPT THE EAST 25 FEET THEREOF) IN STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021062875; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2&3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021062875.

Commonly known as 4619 South Prairie Avenue, Unit 3, Chicago, IL 60653

Permanent Index No.: 20-03-322-028-1003

3. Parties against whom foreclosure is sought:

Tony R. Brown a/k/a Tony Brown; Jamila Ellis a/k/a Jamila Brown a/k/a Jamila A. Ellis a/k/a Jamila Y. Ellis; JPMorgan Chase Bank, N.A., as Assignee of Federal Deposit Insurance Corporation, as Receiver for Washington Mutual Bank s/i/i to Long Beach Mortgage Company; Household Finance Corporation III; Palisades Collection, LLC; 4619 S. Prairie Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated July 25, 2005 and recorded on August 10, 2005 as Document No. 0522217013 and Assignment of Mortgage recorded October 31, 2005 as Document No. 0530421030 and Assignment of Mortgage recorded January 23, 2008 as Document No. 0802357072 contains an inadvertent error in the legal description. The legal description on the Mortgage and Assignments of Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description should be:

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UNIT NUMBER 3 IN THE 4619 S. PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:

PARCEL 1: THE NORTH 33 FEET OF THE SOUTH 45 1/2 FEET OF LOT 13 (EXCEPT THE EAST 25 FEET THEREOF) IN STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021062875; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2&3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021062875.

SIGNATURE:


 Attorney of Record

PREPARED BY AND MAIL TO:

Paul Massey

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
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 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned certifies that the Lis Pendens attached hereto to was sent to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program via overnight delivery service. A proof of such overnight delivery will be maintained by the preparer.

Pam Stavros

State of Illinois}
County of Lake}

This instrument was acknowledged before me on Dec-19-2011 (date)

by Pam Stavros (name/s) of person/s).

[Signature]
(Signature of Notary Public)

