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Doc#: 1201033026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2012 09:26 AM Pg: 1 of 3

Property

10-042917

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON F/K/A THE
BANK OF NEW YORK, AS TRUSTEE FOR THE
CERTIFICATE HOLDERS OF CWABS, INC, ASSET-
BACKED CERTIFICATES, SERIES 2007-13
PLAINTIFF,

-vs-

BERNADETTE MARTIN A/K/A BERNADETTE C.
MARTIN A/K/A BERNADETT C. MARTIN; JAMES L.
MARTIN A/K/A JAMES MARTIN; ALDEN - LONG
GROVE REHABILITATION AND HEALTH CARE
CENTER, INC.; FORD MOTOR CREDIT COMPANY,
LLC; CAPITAL ONE BANK (USA), N.A.; ARROW
FINANCIAL SERVICES, LLC, AS ASSIGNEE OF GE
MONEY BANK; CITIFINANCIAL SERVICES, INC.;
STATE OF ILLINOIS; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS; UNKNOWN
OCCUPANTS

DEFENDANTS

NO. 110H44176

PROPERTY ADDRESS:
10522 SOUTH ST. LOUIS AVENUE
CHICAGO, IL 60655

NOTICE OF FORECLOSURE
LIS PENDENS

Dec 27, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
James L. Martin and Bernadette C. Martin, as Joint Tenants
- The following Mortgage is sought to be foreclosed:

3140860

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Mortgage made by Bernadette Martin a/k/a Bernadette C. Martin and James L. Martin a/k/a James Martin to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. d/b/a America's Wholesale Lender and recorded August 23, 2007 as Document No. 0723556058 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 9 IN BLOCK 5 IN MCPHERSON'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 10522 South St. Louis Avenue, Chicago, IL 60655
Permanent Index No.: 24-14-213-050-0000

3. Parties against whom foreclosure is sought:
Bernadette Martin a/k/a Bernadette C. Martin a/k/a Bernadett C. Martin; James L. Martin a/k/a James Martin, Nogen - Long Grove Rehabilitation and Health Care Center, Inc.; Ford Motor Credit Company, LLC; Capital One Bank (USA), N.A.; Arrow Financial Services, LLC, as Assignee of GE Money Bank; Citifinancial Services, Inc.; State of Illinois; Unknown Owners and Non-Record Claimants; Unknown Occupants
4. The following reformation is sought:
a) The Mortgage dated August 10, 2007 and recorded on August 23, 2007 as Document No. 0723556058 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 9 IN BLOCK 5 IN MCPHERSON'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SIGNATURE: _____

Attorney of Record

Hugh J. Green

PREPARED BY AND MAIL TO:
Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Alan Kaufman (6289893)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)

Shara Netterstrom (6294499)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Sachin P. Shah (6298690)
Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

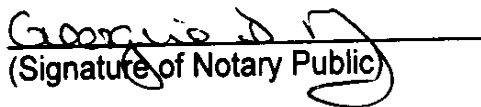
The undersigned certifies that the Lis Pendens attached hereto to was sent to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program via overnight delivery service. A proof of such overnight delivery will be maintained by the preparer.

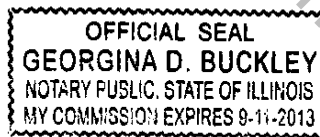


State of Illinois}
County of Lake}

This instrument was acknowledged before me on ~~12-0-2011~~ ²⁰¹¹ (date)

by Pam Stavros (name/s) of person/s).


(Signature of Notary Public)



Property of Cook County Clerk's Office